

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA**

**February 7, 2023, 7:00 p.m.
J.W. Singleton Centre (Hybrid Meeting)**

1.0 OPENING

- | | |
|--|---------|
| 1.1 Welcome and Call to Order | 5 min. |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Election of Chair and Vice-Chair | 30 min. |
| 1.4 Approval of Agenda | |
| 1.5 Approval of November, 2022 minutes | |

2.0 ACTION

- | | |
|--|--------|
| 2.1 Staff Presentation - Special Education Services Priorities Presentation
- S. Marks, Principal, Special Education Services | 40 min |
| 2.2 SEAC Learning for this Year - D. Boag, Superintendent, Special Education Services | 15 min |

3.0 SEAC DISCUSSION/QUESTION PERIOD

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT

****Members of the public are welcome to send any questions they may have in advance of the meeting to Lorna Goodrow [here](#)*****