

**HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE  
AGENDA  
March 5, 2024 7:00 p.m.  
J.W. Singleton Centre (Hybrid Meeting)**

**1.0 OPENING**

- |  |        |
|--|--------|
| 1.1 Welcome and Call to Order            | 10 min |
| 1.2 Acknowledgement of Traditional Lands |        |
| 1.3 Approval of Agenda                   |        |
| 1.4 Approval of February 6, 2024 minutes |        |

**2.0 ACTION**

- |   |        |
|---|--------|
| 2.1 Literacy Plan Presentation                            | 20 min |
| 2.2 Autism Ontario Presentation                           | 20 min |
| 2.3 Anti-Human Trafficking Education Strategies Follow Up | 10 min |
| 2.3 Budget Update   | 10 min |

**3.0 SEAC DISCUSSION/QUESTION PERIOD**

**4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

**5.0 NEXT AGENDA/ORDER PAPER**

**6.0 ADJOURNMENT**

\*\*Members of the public are welcome to send any questions they may have in advance of the meeting to Laura Radinovic [here](#)\*\*