

**HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE  
AGENDA  
October 11, 2022 7:00 p.m.  
J.W. Singleton Centre (Virtual Meeting)**

**1.0 OPENING**

- |  |       |
|--|-------|
| 1.1 Welcome and Call to Order            | 5 min |
| 1.2 Acknowledgement of Traditional Lands |       |
| 1.3 Approval of Agenda                   |       |
| 1.4 Approval of minutes                  |       |

**2.0 ACTION**

- |   |        |
|---|--------|
| 2.1 Project Search Presentation<br>Rob Garcia, Instructional Program Leader,<br>Angela Sauve, Instructional Program Leader,<br>Sean Marks, Principal, Special Education Services Department | 20 min |
| 2.2 LDAHH Presentation, Alison Brindle  | 20 min |

**3.0 SEAC DISCUSSION/QUESTION PERIOD**

**4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports
  - Parent Involvement Committee
  - Accessibility Coordinating Committee
  - Equity & Inclusive Education Advisory Steering Committee
  - Mental Health and Well-Being Strategy Steering and Advisory Committee

**5.0 NEXT AGENDA/ORDER PAPER**

**6.0 ADJOURNMENT**

**\*\*Members of the public are welcome to send any questions they may have in advance of the meeting to Lorna Goodrow [here](#)\*\***

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