

**HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE  
AGENDA  
October 3, 2023 7:00 p.m.  
J.W. Singleton Centre (Hybrid Meeting)**

**1.0 OPENING**

- |  |       |
|--|-------|
| 1.1 Welcome and Call to Order              | 5 min |
| 1.2 Acknowledgement of Traditional Lands   |       |
| 1.3 Approval of Agenda                     |       |
| 1.4 Approval of September 12, 2023 minutes |       |

**2.0 ACTION**

- |   |        |
|---|--------|
| 2.1 Anti-Sex Trafficking Education Presentation<br>(S. Farrell Bangerter, Special Education Vice-Principal) | 20 min |
| 2.2 Presentation from VOICE   | 20 min |
| 2.3 TVDSB Letters to the Ministry of Education  | 5 min  |
| • <a href="#">SIP Funding Letter</a>  |        |
| • <a href="#">GSN Insufficiencies</a>   |        |

**3.0 SEAC DISCUSSION/QUESTION PERIOD**

**4.0 COMMUNICATION TO SEAC**

- |  |  |
|--|--|
| 4.1 Superintendent's Report                      |  |
| 4.2 Association Reports                          |  |
| 4.3 Trustee's Report                             |  |
| 4.4 Committee Reports                            |  |
| • Accessibility Coordinating Committee           |  |
| • Mental Health and Support Well-Being Committee |  |
| • Human Rights & Equity Advisory Committee       |  |
| • Indigenous Advisory Council                    |  |

**5.0 NEXT AGENDA/ORDER PAPER**

**6.0 ADJOURNMENT**

**\*\*Members of the public are welcome to send any questions they may have in advance of the meeting to Marta Zammit [here](#)\*\***

Street Address: J.W. Singleton Education Centre • 2050 Guelph Line, Burlington, Ontario L7P 5A8

Mailing Address: J.W. Singleton Education Centre • P.O. Box 5005, Stn. LCD 1, Burlington, Ontario L7R 3Z2

**Phone: 905-335-3663 | 1-877-618-3456 Fax: 905-335-9802**

**[www.hdsb.ca](http://www.hdsb.ca)**