

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA**

**Wednesday, November 20, 2024 7:00 p.m.
J.W. Singleton Centre (Hybrid Meeting)**

1.0 OPENING

- | | |
|--|--------|
| 1.1 Welcome and Call to Order | 10 min |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Approval of Agenda | |
| 1.4 Approval of September 11, 2024 minutes | |

2.0 ACTION

- | | |
|---|--------|
| 2.1 Updates to the Code of Conduct Presentation | 20 min |
| 2.2 Special Education Plan Standards Overview | 20 min |
| 2.3 What is the role of the Chair? | 5 min |

3.0 SEAC DISCUSSION/QUESTION PERIOD

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT

****Members of the public are welcome to send any questions they may have in advance of the meeting to Laura Radinovic [here](#)*****