

**HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE  
AGENDA**

**Wednesday, May 21, 2025 7:00 p.m.  
J.W. Singleton Centre (In Person/Hybrid Meeting)**

**1.0 OPENING**

- |  |        |
|--|--------|
| 1.1 Welcome and Call to Order            | 10 min |
| 1.2 Acknowledgement of Traditional Lands |        |
| 1.3 Approval of Agenda                   |        |
| 1.4 Approval of April 23, 2025 minutes   |        |

**2.0 ACTION**

- |  |        |
|--|--------|
| 2.1 Disability Tax Credit presented by VOICE | 20 min |
| 2.2 2025-2026 Special Education Plan         | 35 min |
| 2.3 Proposed 2025-2026 SEAC dates            | 5 min  |

**3.0 SEAC DISCUSSION/QUESTION PERIOD**

**4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

**5.0 NEXT AGENDA/ORDER PAPER**

**6.0 ADJOURNMENT**