

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA
Wednesday, June 10, 2026 7:00 p.m.
J.W. Singleton Centre**

1.0 OPENING

- | | |
|--|--------|
| 1.1 Welcome and Call to Order | 10 min |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Approval of Agenda | |
| 1.4 Approval of May 20, 2026 minutes | |

2.0 SEAC DISCUSSION/QUESTION PERIOD

- | | |
|-------------------------|--------|
| 2.1 Budget Presentation | 45 min |
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3.0 ACTION

- | | |
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| 3.1 2026 - 2027 Special Education Plan Vote | 20 min |
| 3.2 Vote on 2026 - 2027 SEAC Proposed Meeting Dates | 5 min |

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT