

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA**

**Wednesday, November 12, 2025 7:00 p.m.
J.W. Singleton Centre (In Person Meeting)**

1.0 OPENING

- | | |
|--|--------|
| 1.1 Welcome and Call to Order | 10 min |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Approval of Agenda | |
| 1.4 Approval of October 15, 2025 minutes | |

2.0 ACTION

3.0 SEAC DISCUSSION/INPUT/QUESTION PERIOD

- | | |
|---|--------|
| 3.1 CPP Visible Values MMR School Presentation | 15 min |
| 3.2 Budget Presentation Discussion in Break Out Rooms | 30 min |

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT

