

**HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE  
AGENDA**

**Wednesday, May 20, 2026 7:00 p.m.  
J.W. Singleton Centre**

**1.0 OPENING**

- |  |        |
|--|--------|
| 1.1 Welcome and Call to Order            | 10 min |
| 1.2 Acknowledgement of Traditional Lands |        |
| 1.3 Approval of Agenda                   |        |
| 1.4 Approval of April 15, 2026 minutes   |        |

**2.0 ACTION**

**3.0 SEAC DISCUSSION/INPUT/QUESTION PERIOD**

- |   |        |
|---|--------|
| 3.1 Director's Report                           | 10 min |
| 3.2 CTEP/ECPP - Student Well Being Presentation | 15 min |
| 3.3 Draft 2026-2027 Special Education Plan      | 35 min |
| 3.4 Proposed 2026-2027 SEAC dates               | 5 min  |

**4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

**5.0 NEXT AGENDA/ORDER PAPER**

**6.0 ADJOURNMENT**