

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA
Wednesday, December 10, 2025 7:00 p.m.
J.W. Singleton Centre**

1.0 OPENING

- | | |
|---|--------|
| 1.1 Welcome and Call to Order | 10 min |
| 1.2 Acknowledgement of Traditional Lands | |
| 1.3 Approval of Agenda | |
| 1.4 Approval of November 12, 2025 minutes | |

2.0 ACTION

3.0 SEAC DISCUSSION/ INPUT/ QUESTION PERIOD

- | | |
|--|--------|
| 3.1 Student Well-Being Presentation | 20 min |
| 3.2 Budget Discussion to Provide Additional Input - Breakout Rooms | 20 min |

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
 - [Member Board Correspondence from the Waterloo Region DSB](#)
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT