

**HALTON DISTRICT SCHOOL BOARD
SPECIAL EDUCATION ADVISORY COMMITTEE
AGENDA**

**Wednesday, March 25, 2026 7:00 p.m.
J.W. Singleton Centre**

1.0 OPENING

- 1.1 Welcome and Call to Order 15 min
- 1.2 Acknowledgement of Traditional Lands
- 1.3 SEAC Chair and Vice-Chair Election
- 1.4 Approval of Agenda
- 1.5 Approval of February 18, 2026 minutes

2.0 ACTION

3.0 SEAC DISCUSSION/INPUT/QUESTION PERIOD

- 3.1 Overview of Self-Contained Programs 15 min

4.0 COMMUNICATION TO SEAC

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

5.0 NEXT AGENDA/ORDER PAPER

6.0 ADJOURNMENT