

HALTON DISTRICT SCHOOL BOARD  
SPECIAL EDUCATION ADVISORY COMMITTEE  
AGENDA

Wednesday, September 17, 2025 7:00 p.m.  
J.W. Singleton Centre (Hybrid Meeting)

**1.0 OPENING**

- |  |        |
|--|--------|
| 1.1 Welcome and Call to Order            | 10 min |
| 1.2 Acknowledgement of Traditional Lands |        |
| 1.3 Approval of Agenda                   |        |
| 1.4 Approval of June 4, 2025 minutes     |        |

**2.0 ACTION**

**3.0 SEAC DISCUSSION/INPUT/QUESTION PERIOD**

- |  |        |
|--|--------|
| 3.1 Community Living Burlington Presentation | 15 min |
| 3.2 CPP Co-Op Expansion                      | 15 min |

**4.0 COMMUNICATION TO SEAC**

- 4.1 Superintendent's Report
- 4.2 Association Reports
- 4.3 Trustee's Report
- 4.4 Committee Reports

**5.0 NEXT AGENDA/ORDER PAPER**

**6.0 ADJOURNMENT**