

| Annual Fundraising Summary                                                                                                   |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------|----------------------------|------------------------|----------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|
| John William Boich PS                                                                                                        |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                                                         |
| School Name: John WilliamBoich PS                                                                                            |                                                                                                                                                          |                                                                                |                                |                            | School Year: 2025-2026 |                      |                                                           |                                                                                         |
| Principal: Colleen Golightly                                                                                                 |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                                                         |
| Please list Fundraisers in calendar date order                                                                               |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                                                         |
| Description of Fundraiser/Event Name                                                                                         | Reason for Fundraising (i.e. Field Trip support, capital purchases, curricular enhancements, volunteer appreciation, extra-curriculars - please specify) | Banking Entity (School Generated Funds, School Council Funds or Home & School) | Actual Total Funds Raised (\$) | Actual Total Expenses (\$) | Actual Net Profit (\$) | Goal Net Profit (\$) | Explanation of Difference - Goal to Actual (if necessary) | How Fundraising Proceeds were Spent - Be Specific                                       |
| Pizza                                                                                                                        | Angel Fund, Capital, Curricular, Extra Curricular                                                                                                        | SGF                                                                            | \$58,755                       | \$42,799                   | \$15,956               | \$15,000             |                                                           | Library updates, Kindergarten Enclosure, Black top Painting, Eco Club, Technology, STEM |
| Subs/Popcorn                                                                                                                 | Angel Fund, Graduation, Phys Ed                                                                                                                          | School Council                                                                 | \$73,082                       | \$38,991                   | \$34,091               | \$35,000             |                                                           | Phys Ed materials, Recess Bags, Graduation, Angel Fund, Eco Grow Towers                 |
| Winter Market                                                                                                                | Arts support, Movie Licence, Curricular                                                                                                                  | School Council                                                                 | \$5,181                        | \$2,870                    | \$2,310                | \$2,500              | First year new model                                      | Movie Licence, K Music Supports                                                         |
| Used Book Drive                                                                                                              | Author bookings                                                                                                                                          | School                                                                         | \$1,138                        | \$1,493                    | -\$355                 | No Goal              | We used all the funds for author visits                   | Supported Author Visits                                                                 |
|                                                                                                                              |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                                                         |
| Additional Comments by Principal:                                                                                            |                                                                                                                                                          | the 2026-2027 School Year we consciously reduced our Fundraising initiatives.  |                                |                            |                        |                      |                                                           |                                                                                         |
| Annual Fundraising Summary is required as per the Halton District School Board Administrative Procedure - School Fundraising |                                                                                                                                                          |                                                                                |                                |                            |                        |                      |                                                           |                                                                                         |