



Halton
District
School
Board

Milton SW #11 ps & Milton SW #12 ps Boundary Study

Welcome!
We will start at 7:00 pm
BRC meeting #3: April 22, 2021





Honouring Land & Territory



Halton as we know it today is rich in history and modern traditions of many First Nations and the Métis. From the Anishinaabe to the Attawandaron, the Haudenosaunee, and the Métis - these lands surrounding the Great Lakes are steeped in Indigenous history.

As we gather today on these treaty lands we have the responsibility to honour and respect the four directions, land, waters, plants, animals, ancestors that walked before us, and all the wonderful elements of creation that exist.

We would like to acknowledge and thank the Mississaugas of the Credit First Nation for sharing their traditional territory with us.

Welcome Director Miller



Agenda

PART 1:

1. Ice Breaker
2. Housekeeping Items

PART 2:

1. Option Development Criteria
2. SBRC & BRC Option review

PART 3:

1. Breakout Sessions

BREAK 8:05 pm - 8:20 pm BREAK

PART 4:

1. Next Steps



***NOTE: Please access
www.Menti.com***

Welcome From the Trustees



Donna Danielli
Milton Trustee, Wards 1 & 2
daniellid@hdsb.ca



Heather Gerrits
Milton Trustee, Wards 3 & 4
gerritsh@hdsb.ca



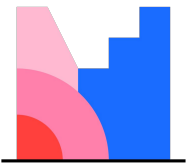
Jeanne Gray
Halton Hills Trustee, Wards 1-4
grayje@hdsb.ca

PART 1

Ice Breaker

Evening Greetings

Ice Breaker



[CLICK HERE FOR MENTI-METRE SURVEY](#)

OR

Go to www.Menti.com & enter code **8326 2469**

Housekeeping Items

For Today's Meeting

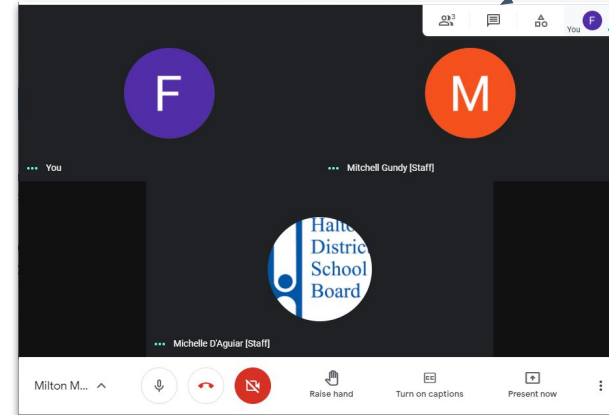
Housekeeping Items



Virtual BRC Meeting Etiquette:

1. When not speaking, turn off the microphone.
2. When you have a question use the
 - a. Hand Up Button
 - b. Type Hand Up in the message window
3. If you do not feel comfortable having the video on, toggle it off.
4. Staff will provide frequent stops for questions
5. “Turn on captions” for live captions for who is speaking.
6. Typed comments and questions the chat.
7. Layouts

Meeting Screen

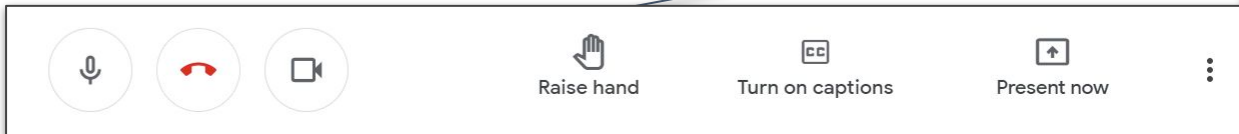


6.

1.

2.

3.



1.

3.

2.

5.

7.

Housekeeping Items

Today's Goals:

1. Option Review
 - a. Option 2 and Option 4 Recap
 - b. Review Options 5, 6, 7, 7b, and 7c
2. Select Preferred Options
3. Next Steps



BRC Meeting Notes:

1. BRC Meeting Notes #2 (April 8) - requested updates

Additional Reference Material:

1. English Grade 1 to FI Grade 2 Progression ([LINK](#) to Folder).
As per BRC request.



How to Read: Grade 1 ENG to Grade 2 FI

Percentage of Grade 1 Students to:

- English (Home School)
- FI Feeder school
- Other HDSB school
- Other Boards

Number of Gr 01 Students to:

- English (Home School)
- FI Feeder school
- Other HDSB school
- Other Boards

English School

FI School

Boyne PS (Feeds into Anne J MacArthur PS)						
Grade 1 Location	Grade 2 Entry Oct 2017 (Gr 1) to Oct 2018 (Gr 2)		Grade 2 Entry Oct 2018 (Gr 1) to Oct 2019 (Gr 2)		Grade 2 Entry Oct 2019 (Gr 1) to Oct 2020 (Gr 2)	
	Percentage of Gr 01s	No. of Gr 01s	Percentage of Gr 01s	No. of Gr 01s	Percentage of Gr 01s	No. of Gr 01s
Boyne ENG	31%	40	71%	61	67%	76
Anne J. MacArthur FI	12%	15	7%	6	22%	25
Other*	52%	66	7%	6	6%	7
Unknown	5%	7	15%	13	5%	6
Total Gr 01	100%	128	100%	86	100%	114
*Represents the opening of Viola Desmond PS						
Anne J MacArthur PS (Feeds into Anne J MacArthur PS)						
Grade 1 Location	Grade 2 Entry Oct 2017 (Gr 1) to Oct 2018 (Gr 2)		Grade 2 Entry Oct 2018 (Gr 1) to Oct 2019 (Gr 2)		Grade 2 Entry Oct 2019 (Gr 1) to Oct 2020 (Gr 2)	
	Percentage of Gr 01s	No. of Gr 01s	Percentage of Gr 01s	No. of Gr 01s	Percentage of Gr 01s	No. of Gr 01s
Anne J. MacArthur ENG	54%	36	51%	42	38%	28
Anne J. MacArthur FI	27%	18	35%	29	52%	38
Other*	7%	5	5%	4	5%	4
Unknown	12%	8	10%	8	4%	3
Total Gr 01	100%	67	100%	83	100%	73

LINK

Link to PDF Document

School Year

Total Grade 1 English Class

Questions?

PART 2

Developing Options

Criteria to Consider

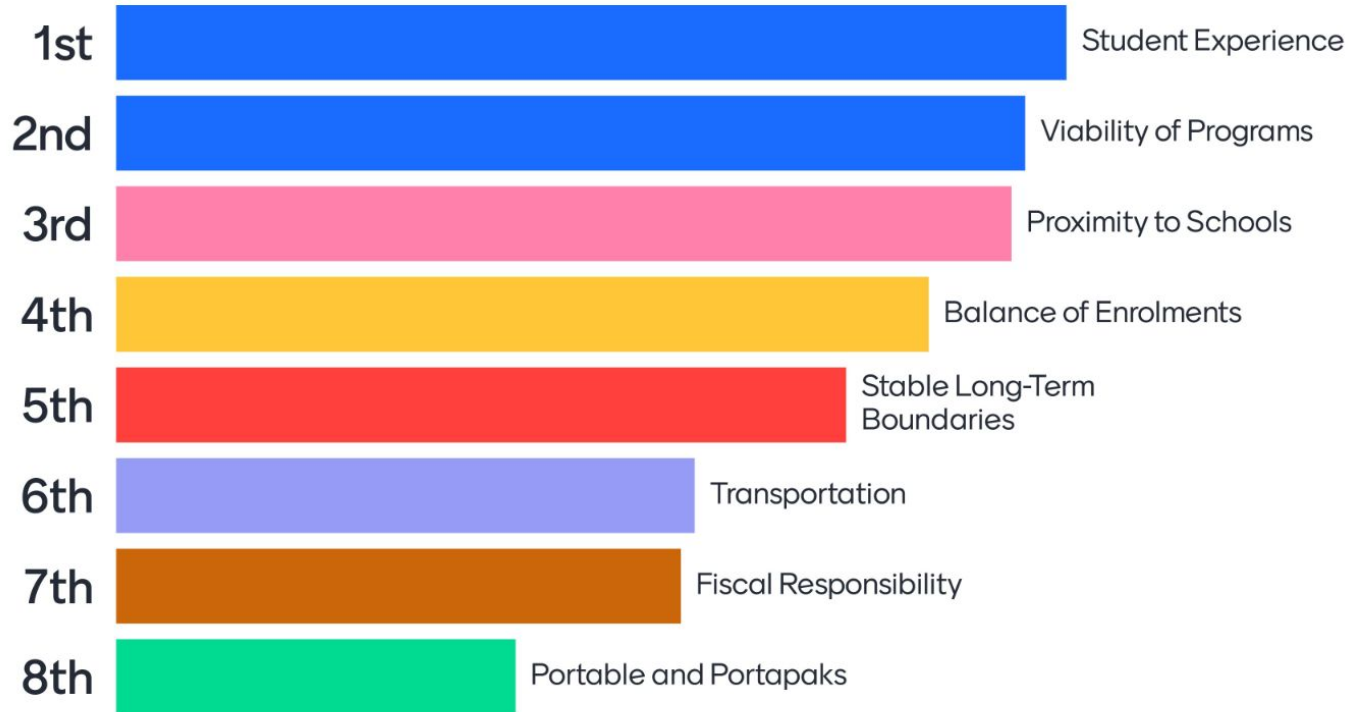
Criteria to Evaluate Options

Criteria to review options include but no limited to:

<p>Viability of Programs: <i>Can programs be successfully maintained at the school?</i></p>	<p>Proximity to schools: <i>Are safe walk-to opportunities maximized?</i></p>
<p>Stable Long Term Boundaries: <i>Is there long term stability and avoid a another boundary change in the short term?</i></p>	<p>Balance of Enrolments: <i>Is access to programs, resources, extra curricular opportunities being maximized? Can over/under utilization be avoided?</i></p>
<p>Portable and Portapaks: <i>Is the use of portable classroom minimized?</i></p>	<p>Transportation: <i>Is this option cost effective for transportation?</i></p>
<p>Fiscal Responsibility: <i>Does this option avoid unnecessary costs?</i></p>	<p>Student Experience: <i>Does this option reduce the number of moves? Are cohorts kept together?</i></p>

Criteria to Evaluate Options

Results from Mentimeter Survey at BRC Meeting #2 (n=13)



Option Review

Shortlisted & New Options

Option 2

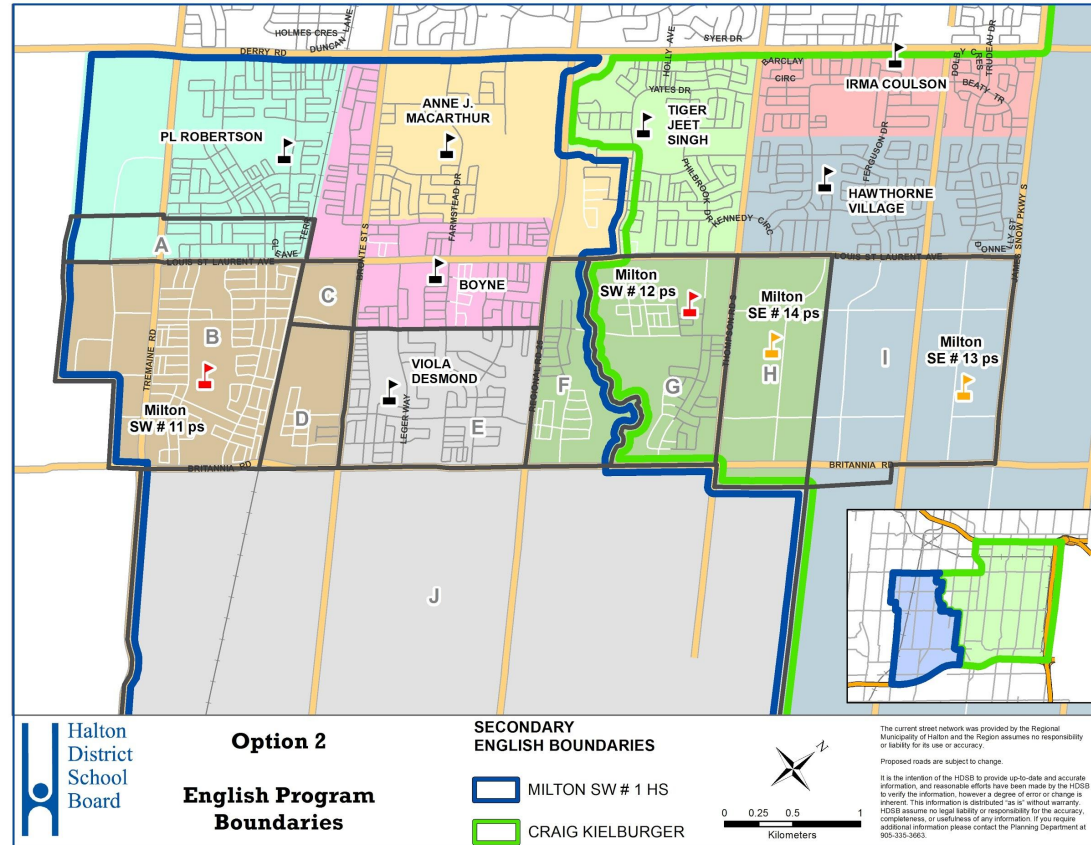
Shortlisted Option (BRC#2)

Option 2 - English Boundaries

LINK

Option 2 ENG Mapping Highlights:

1. Milton SW #11ps dual track (English/FI)
2. Milton SW #12ps dual track (English/FI)
3. Milton SW#12ps will have a split grade English 8 cohort
4. Rural area attends Viola Desmond PS
5. Hawthorne Village PS is a holding school for Milton SE #13ps
6. Zone A phased into PL Robertson PS



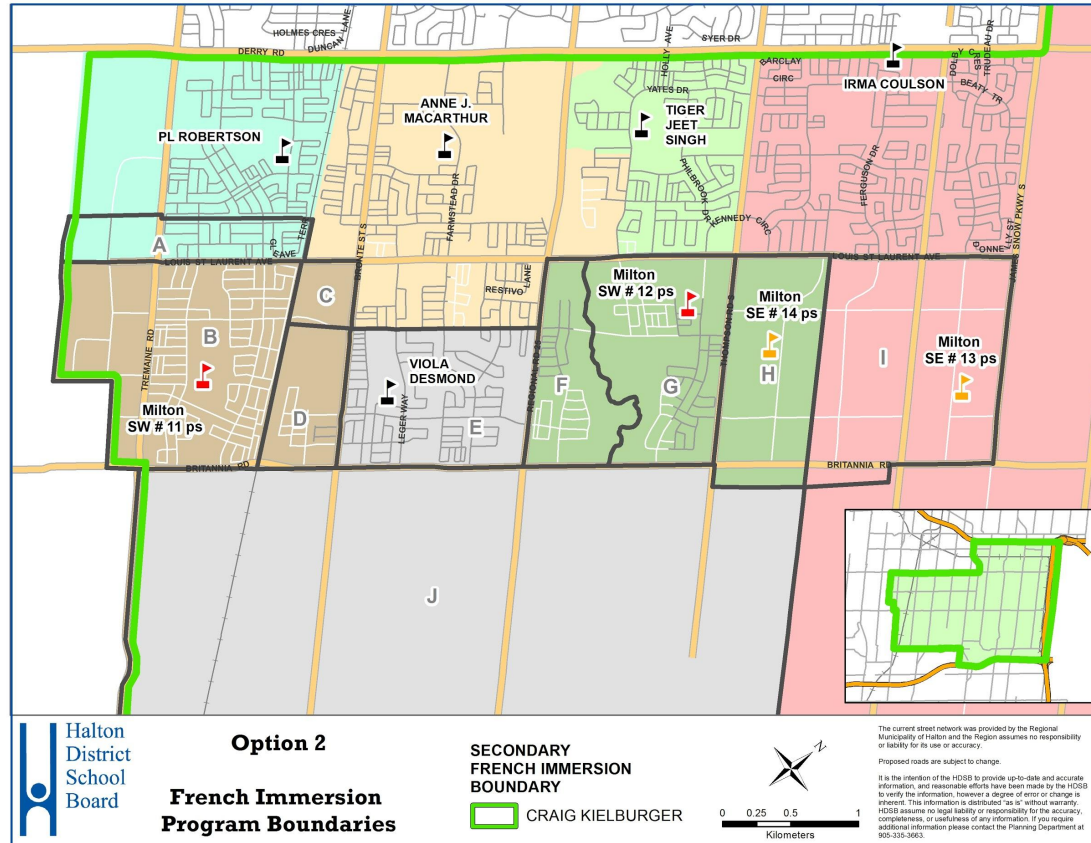
Questions?

Option 2 - FI Boundaries

LINK

Option 2 FI Mapping Highlights:

1. Milton SW #11ps dual track (English/FI)
2. Milton SW #12ps dual track (English/FI)
3. Irma Coulson PS is a holding school for Milton SE #13ps
4. Rural area attends Viola Desmond PS
5. Zone A is phased into P.L. Robertson PS



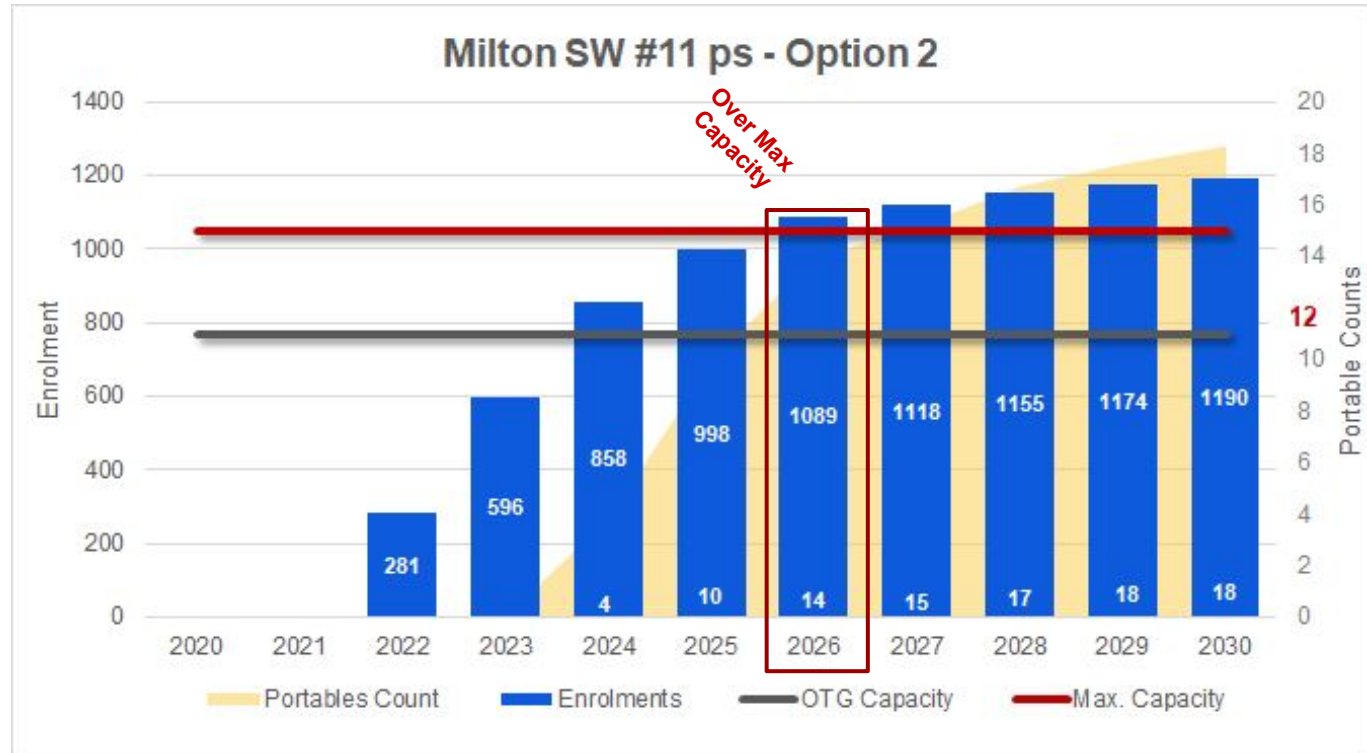
Questions?

Option 2 - Projections

LINK

Option 2 Projection Highlights:

1. Milton SW #11 ps to reaches Total Capacity in 2026 requiring alternate accommodations
2. English and FI projections
3. [Zones](#) B, C, D

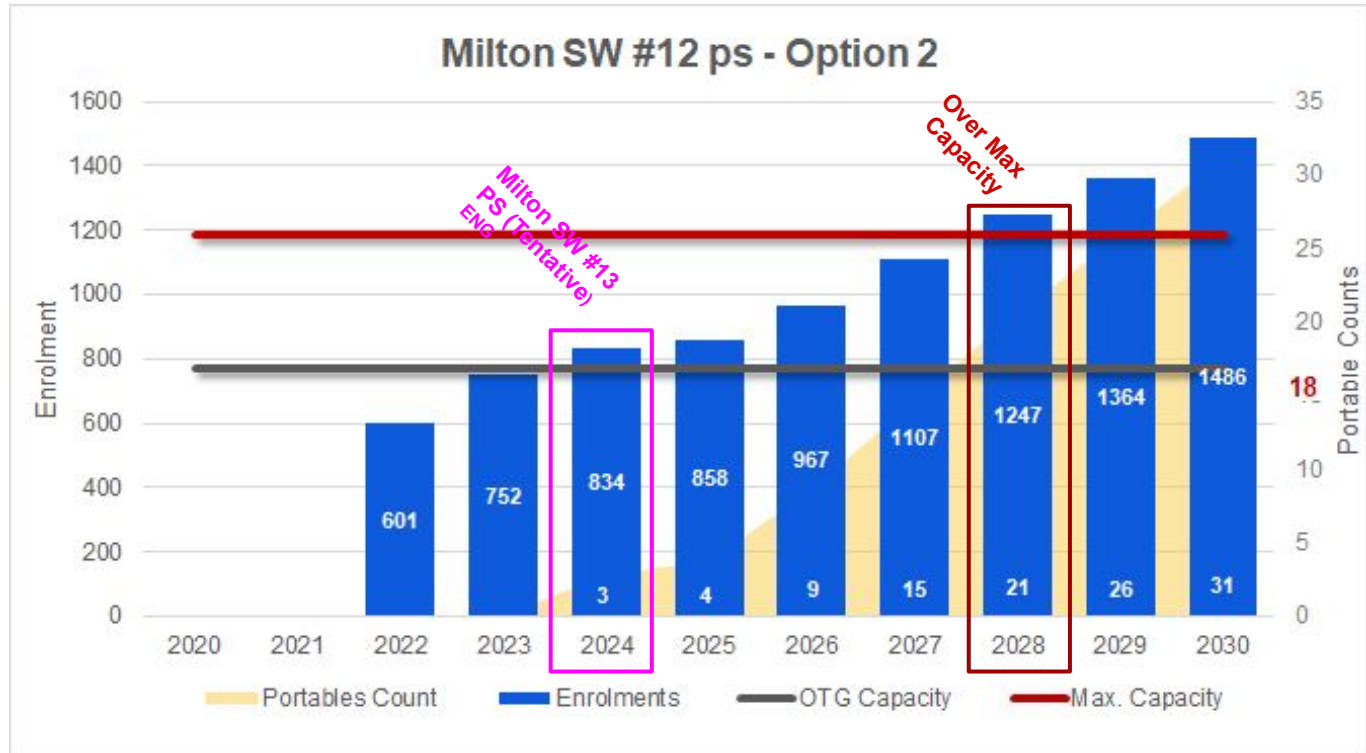


Option 2 - Projections

LINK

Option 2 Projection Highlights:

1. Milton SW #12ps to reaches Total Capacity in 2024
2. English and FI projections
3. [Zones](#) F, G, H
4. Milton SE #14ps is anticipated to open after 2025

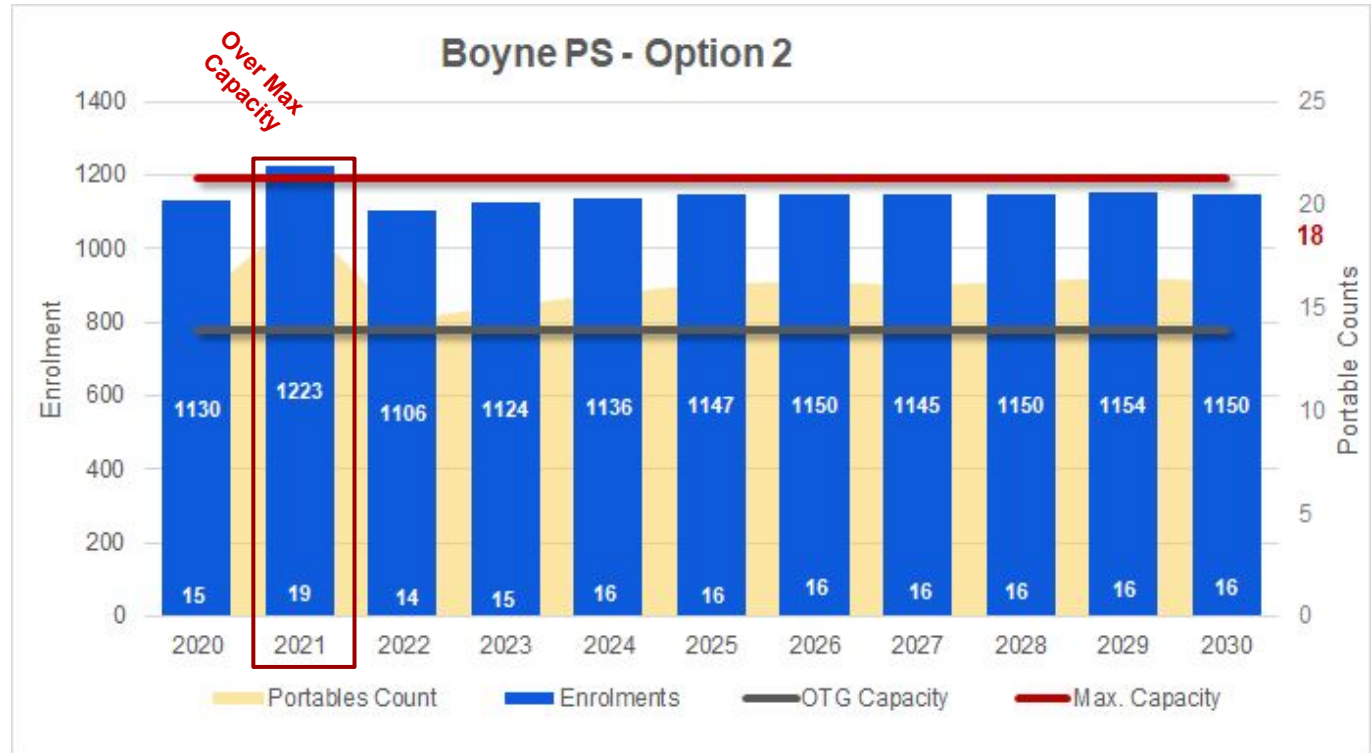


Option 2 - Projections

LINK

Option 2 Projection Highlights:

1. Projections remain above 1000 for the longer term.
2. English projections
3. [Zone C](#) removed

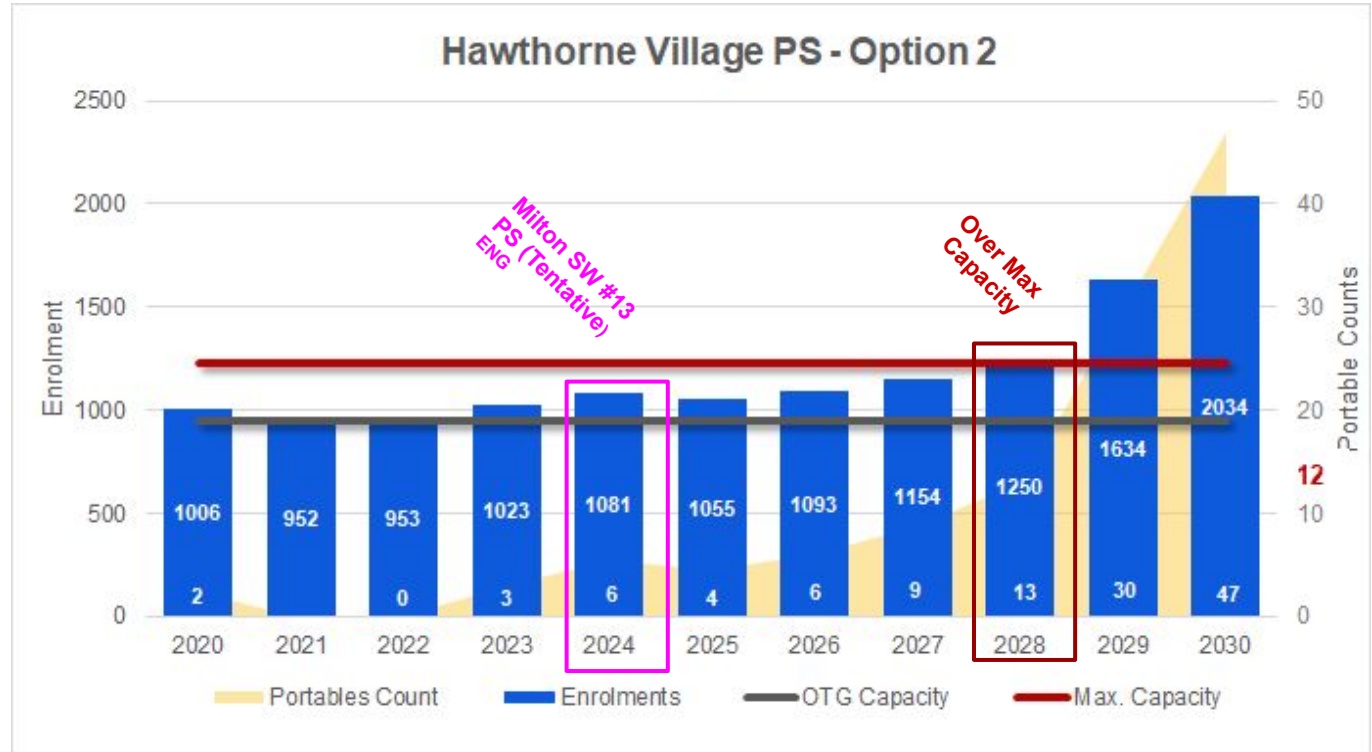


Option 2 - Projections

LINK

Option 2 Projection Highlights:

1. Milton SE#13 ps planned to open in September 2024
2. English Projections
3. Hawthorne Village PS reaches Total Capacity as a result of development along the Trafalgar Corridor (TC) (not related to this review)
4. TC #1 ps is anticipated to open after 2029
5. [Zone I](#)

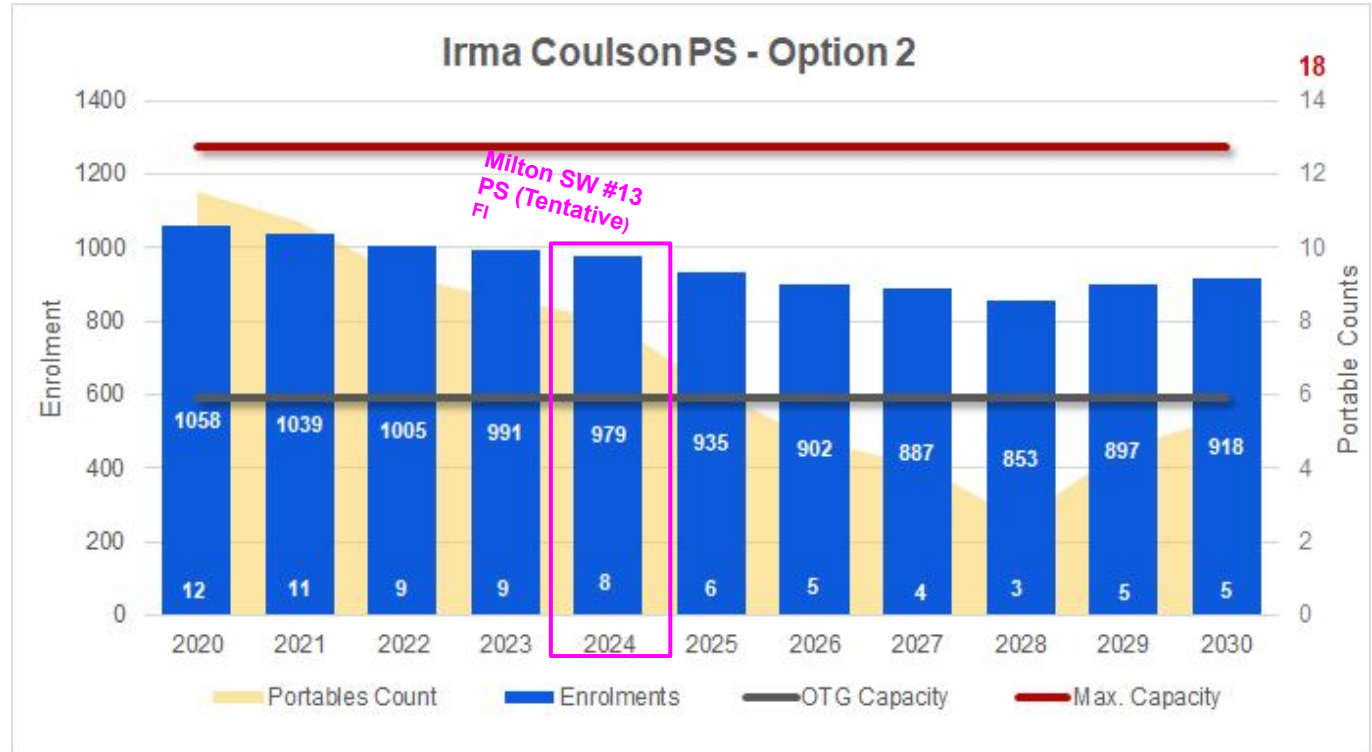


Option 2 - Projections

LINK

Option 2 Projection Highlights:

1. Milton SE#13 ps planned to open in September 2024. (FI program only)
2. English, FI and SPED projections
3. [Zone I](#)
4. TC #1 ps is anticipated to open after 2029

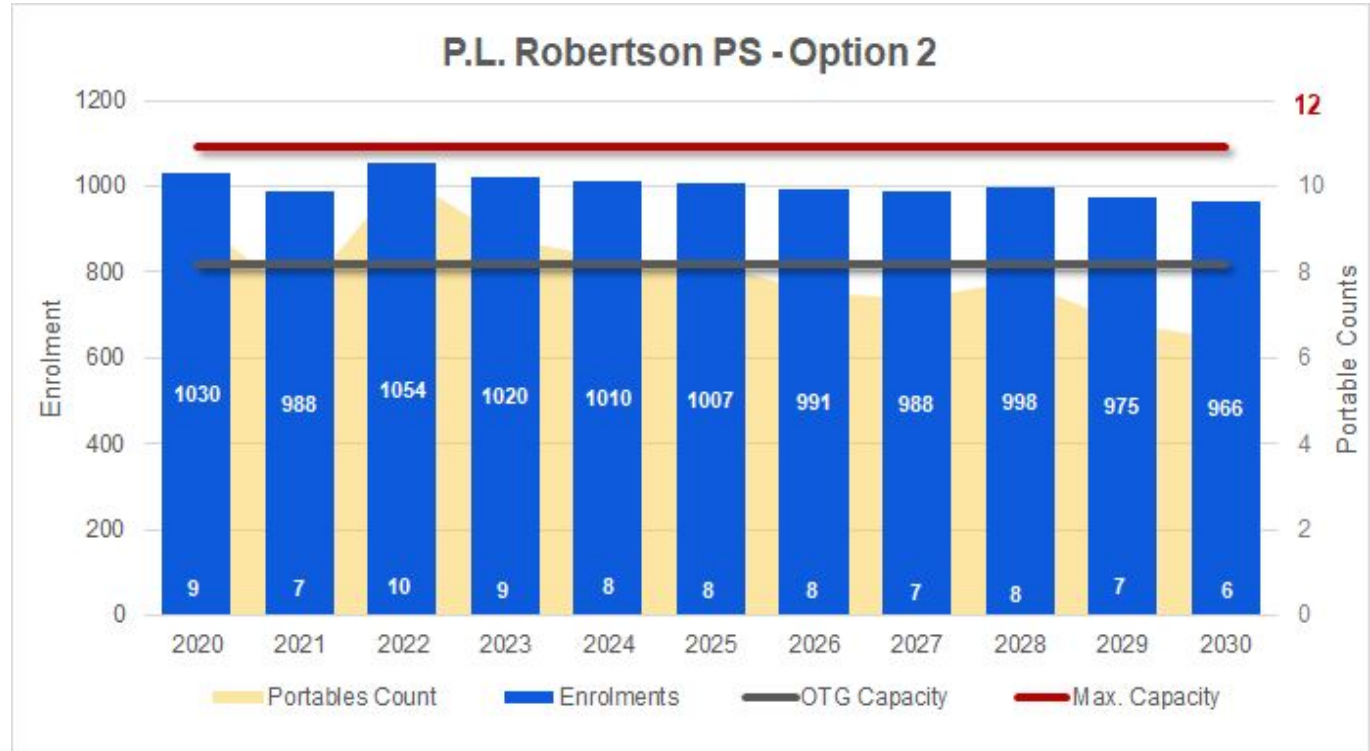


Option 2 - Projections

LINK

Option 2 Projection Highlights:

1. Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years)
2. English, FI and SPED projections
3. [Zone A](#)

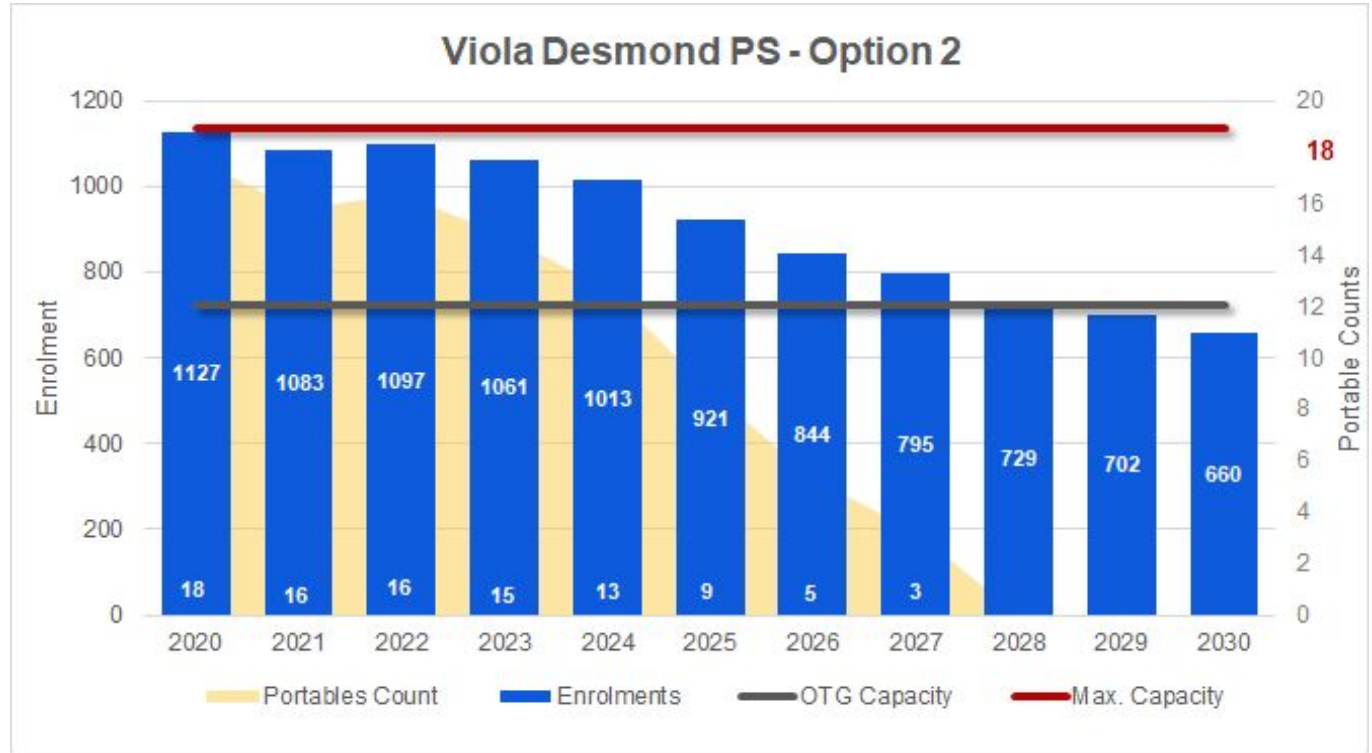


Option 2 - Projections

LINK

Option 2 Projection Highlights:

1. Viola Desmond PS projections decline below OTG by 2028
2. English, FI and SPED projections
3. [Zones E, J](#)



Option 2 - Discussions

LINK

Discussion Points

1. Programs: 3 Dual-track schools
 - a. Milton SW #11 ps: FI starts in Grade 2 with phase in (Small cohort).
 - b. Milton SW #12 ps: FI starts in Grade 2 with phase in.
 - c. Viola Desmond PS: FI continues phase in from Grade 6 on.
2. Cohorts and Transitions:
 - a. Milton SW #12 ps split Grade 8 cohort - Craig Kielburger & Elsie MacGill
3. Capacity Considerations:
 - a. Milton SW #11 ps surpass max capacity by 2026 onwards
 - b. Milton SE #13 ps required by 2028 (Hawthorne Village Holding)
4. Transportation:
 - a. ENG: Zones C, D, F south, H, I, J
 - b. FI: Zones C, D, F south, H, I, J



Option 4

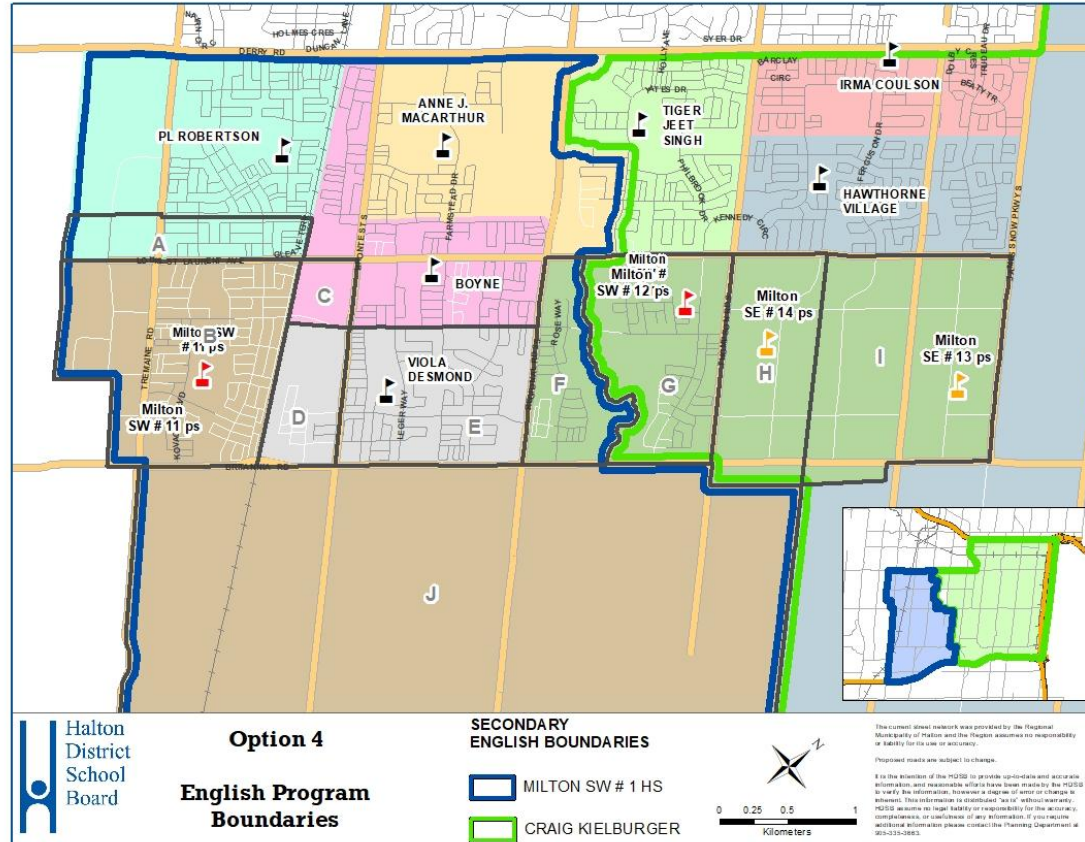
Shortlisted Option (BRC#2)

Option 4 - English Boundaries

LINK

Option 4 ENG Mapping Highlights:

1. Milton SW #11ps single track English
2. Rural area attends Milton SW #11ps
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Milton SW#12ps will have a split grade English 8 cohort
6. Zone A phase to P.L. Robertson PS



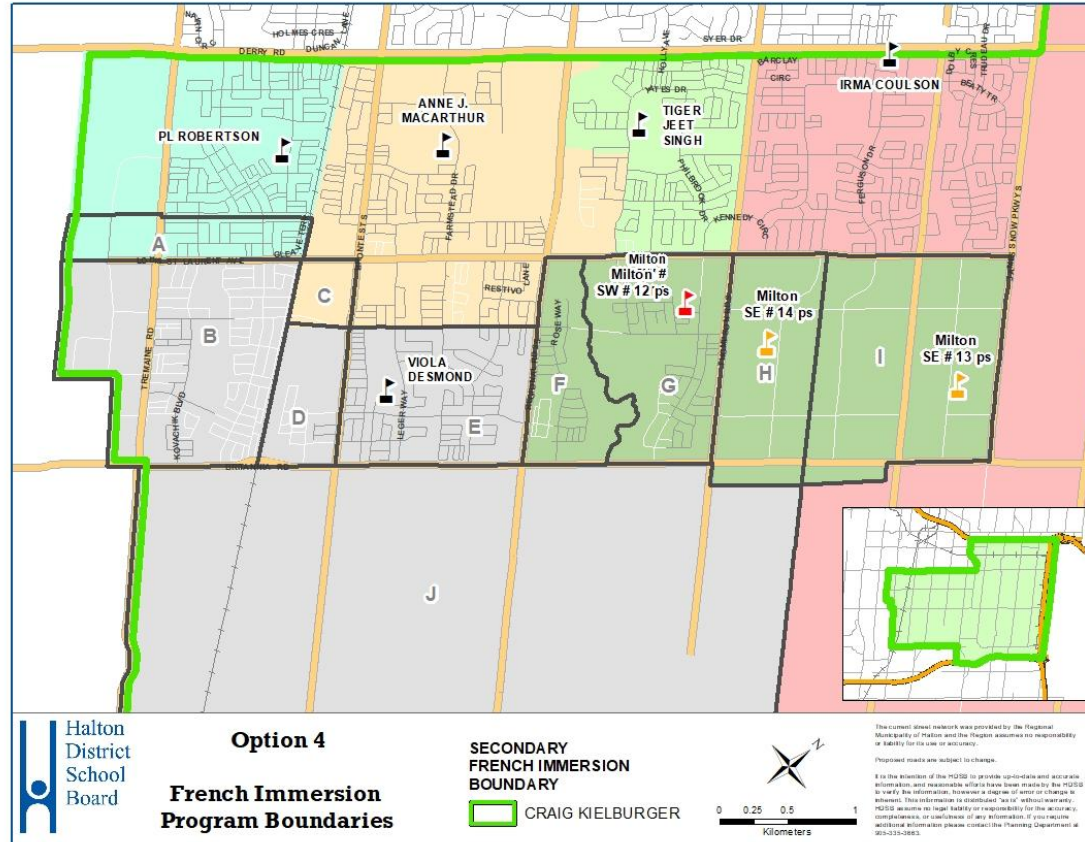
Questions?

Option 4 - FI Boundaries

LINK

Option 4 FI Mapping Highlights:

1. Viola Desmond FI catchment includes Milton SW #11ps
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS



Questions?

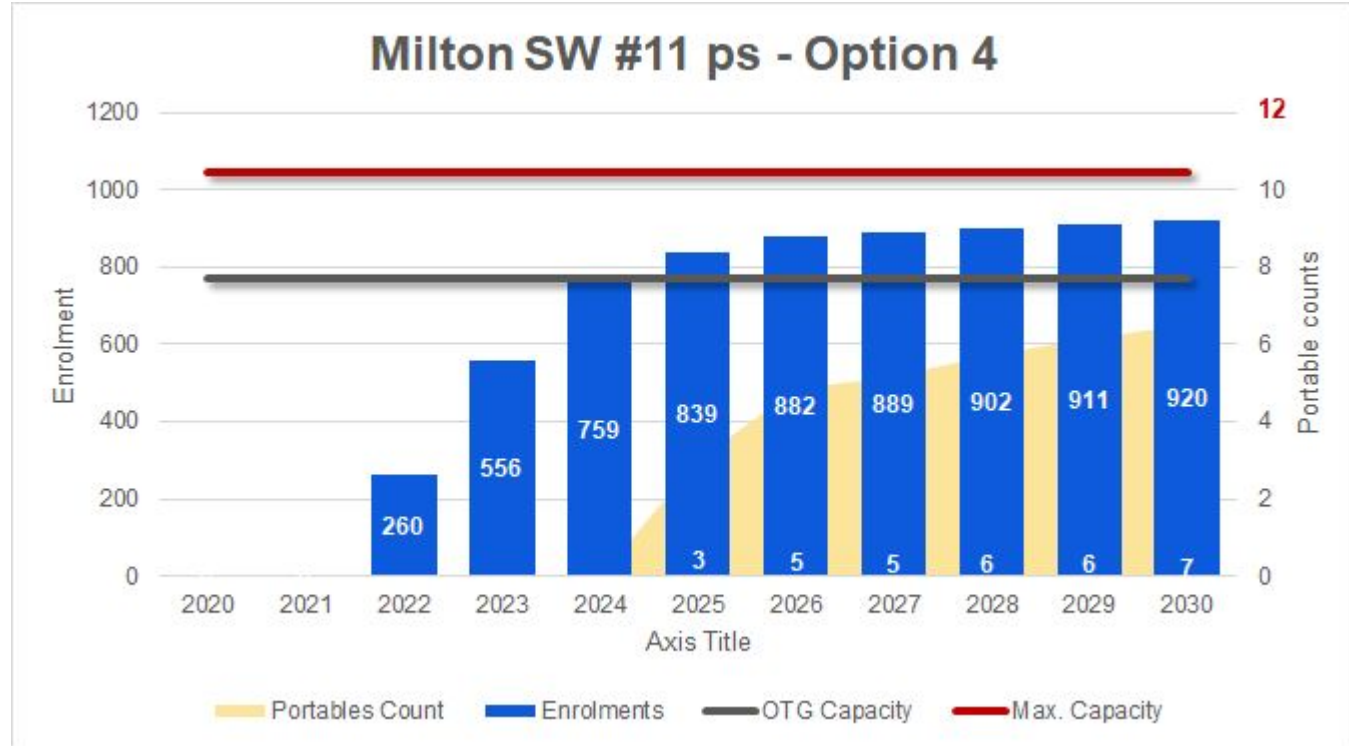
Option 4 - Projections

LINK

Option 4 Projection

Highlights:

1. Milton SW #11ps is under max capacity.
2. Projections assumes 15% of students to elect FI from new development. (to Viola Desmond)
3. English projections
4. [Zones](#) B, J

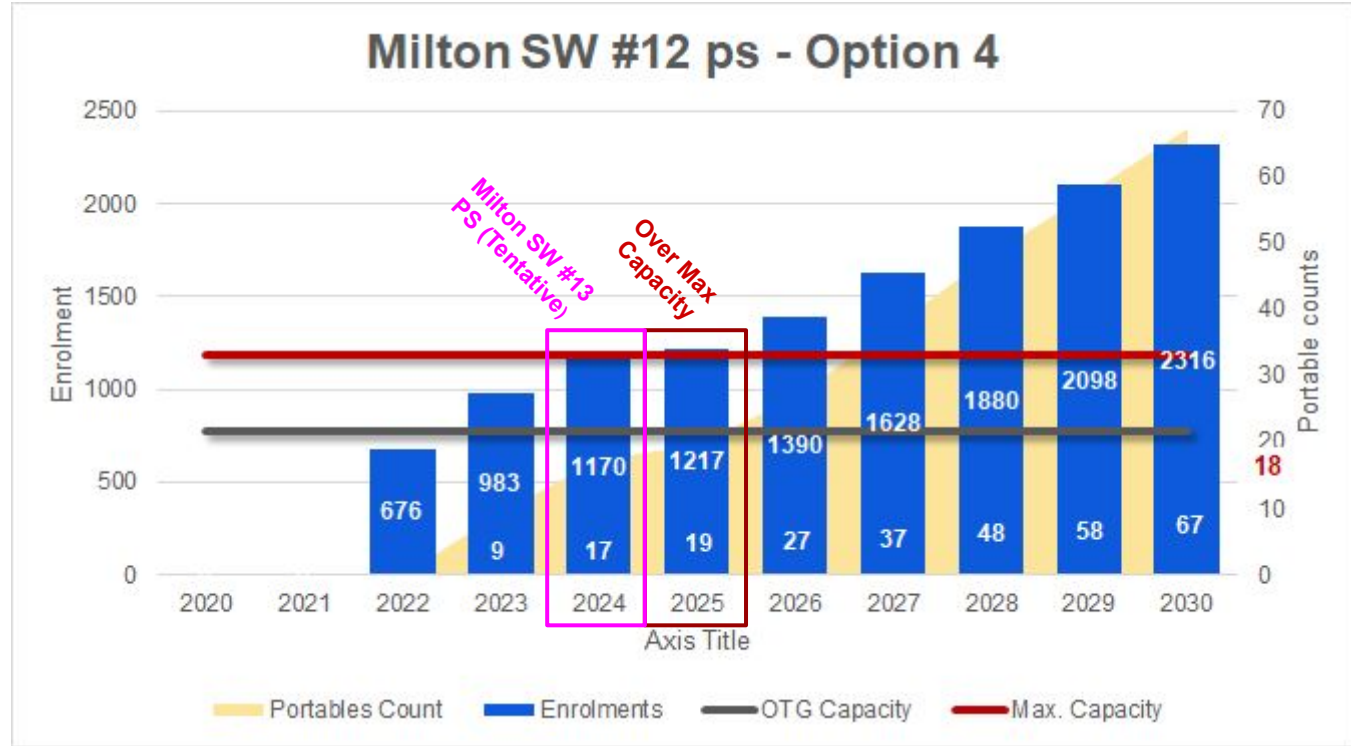


Option 4 - Projections

LINK

Option 4 Projection Highlights:

1. Milton SW #12ps to reaches Total Capacity in 2025
2. Milton SE#13ps planned to open in September 2024
3. English and FI projections
4. [Zones F, G, H, I](#)

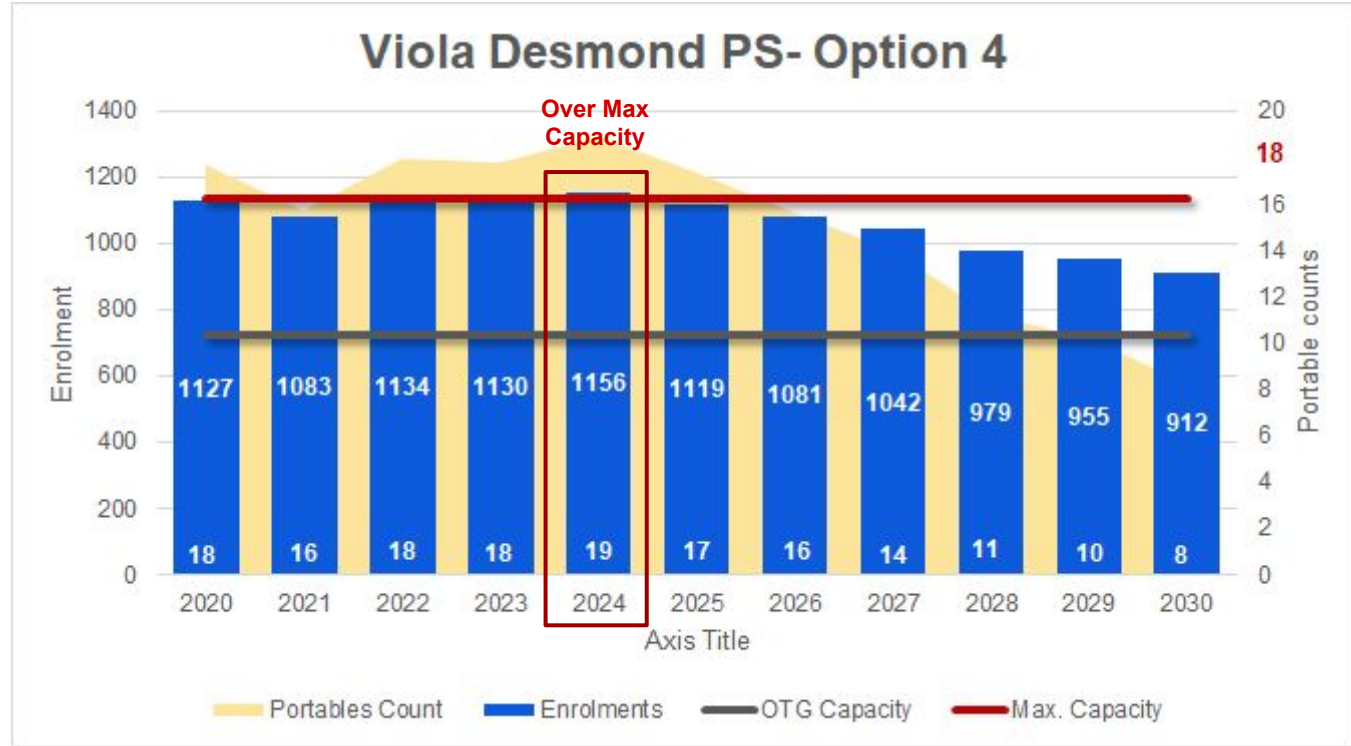


Option 4 - Projections

LINK

Option 4 Projection Highlights:

1. Viola Desmond PS reached Total Capacity in the year 2024.
2. Projections assumes 15% of students to elect FI from new development
3. English, FI and SPED projections
4. [Zone](#) D, E (English/FI), Zones B, J (FI)

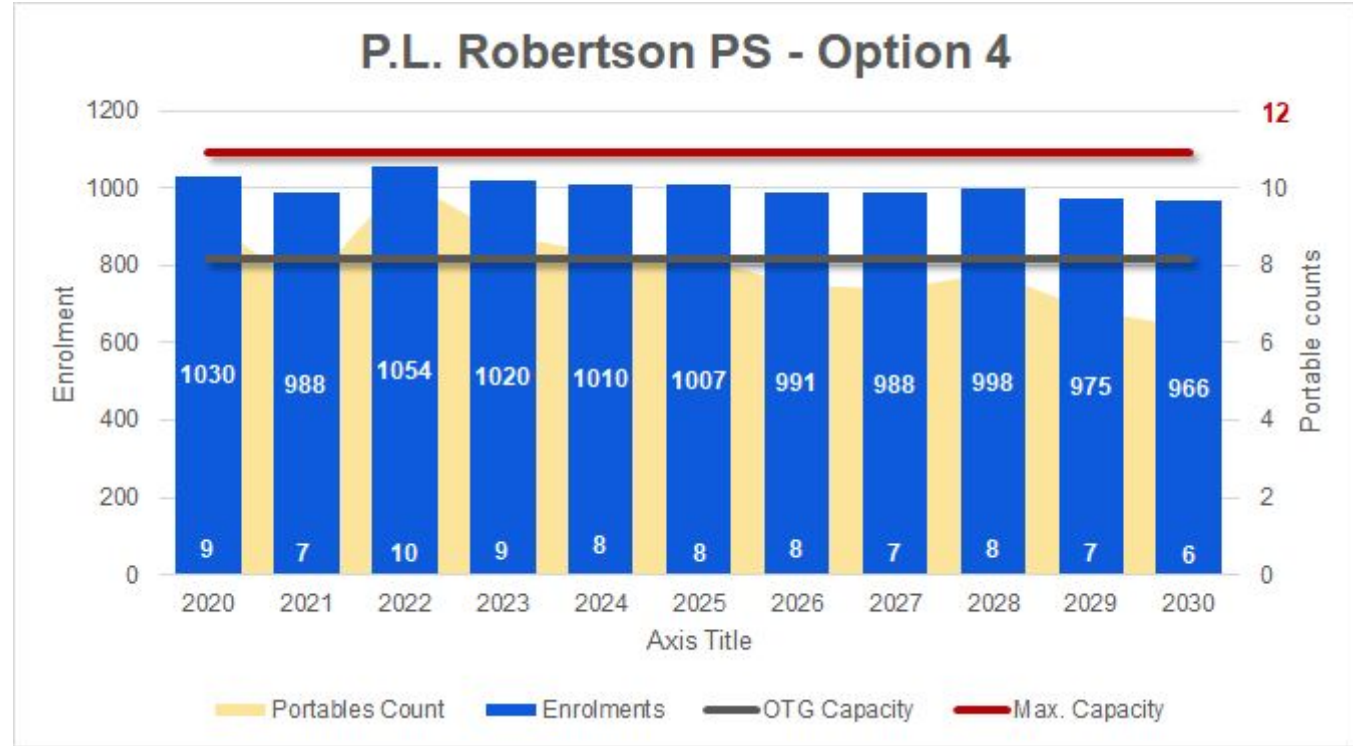


Option 4 - Projections

LINK

Option 4 Projection Highlights:

1. Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years)
2. English, FI and SPED projections
3. [Zone A](#)



Option 4 - Discussions

LINK

Discussion Points

1. Programs: 2 Dual-track schools
 - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
 - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
2. Cohorts and Transitions:
 - a. Milton SW #12 ps split Grade 8 cohort - Craig Kielburger & Elsie MacGill
 - b. P.L. Robertson PS - Zone begins transition with JK-2
3. Capacity Considerations:
 - a. Milton SE #13 ps required by 2025 (Milton #12 Holding)
 - b. **Viola Desmond PS hits max capacity in 2024, with one surplus classroom.**
4. Transportation:
 - a. ENG: Zones C, D, F south, H, I, J
 - b. FI: Zones B, C, D, F south, H, I, J



Option 5

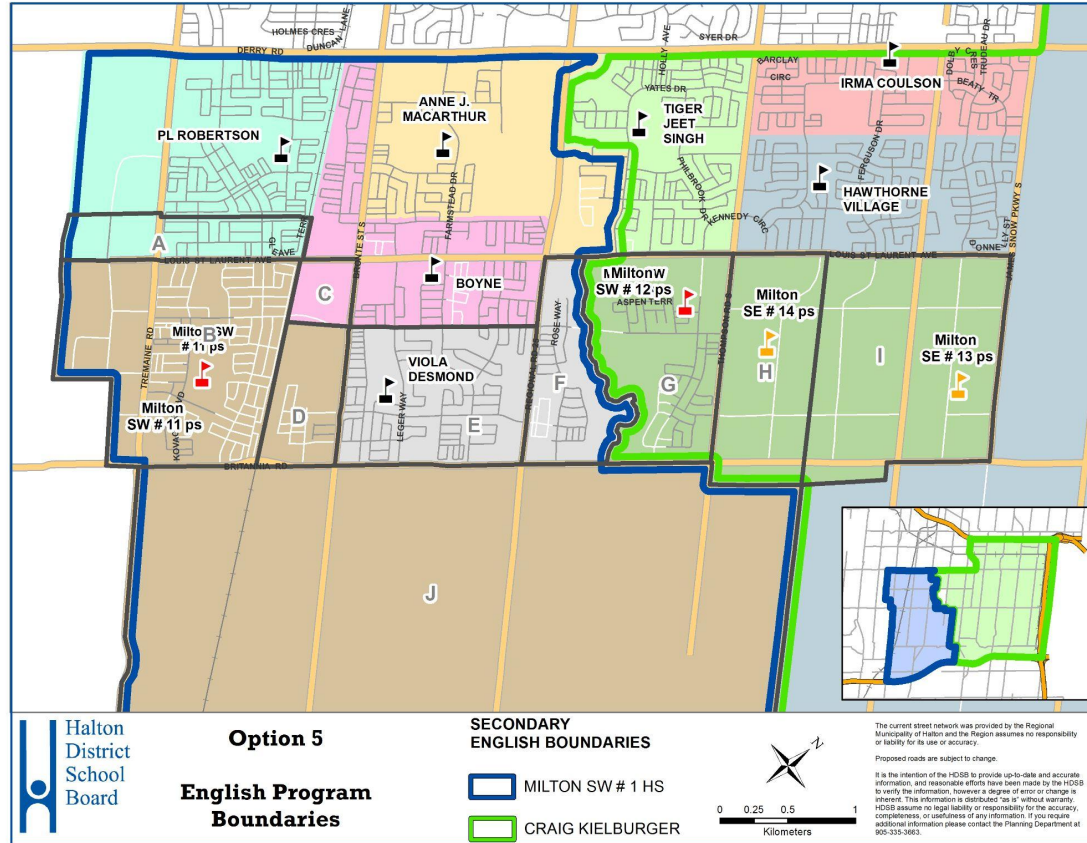
BRC Proposed Option (BRC#2)

Option 5 - English Boundaries

[LINK](#)

Option 5 ENG Mapping Highlights:

1. Milton SW #11ps single track English
2. Rural area attends Milton SW #11ps
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS



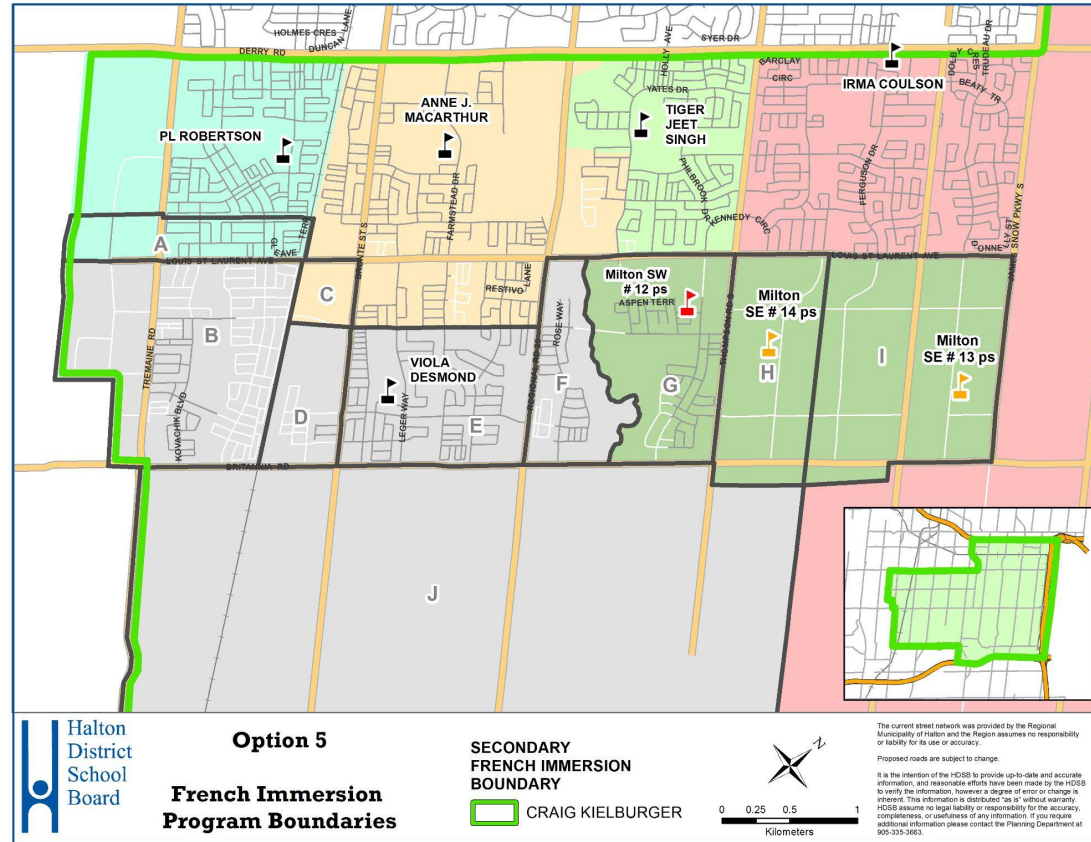
Questions?

Option 5 - FI Boundaries

LINK

Option 5 FI Mapping Highlights:

1. Viola Desmond FI catchment includes Milton SW #11ps
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS



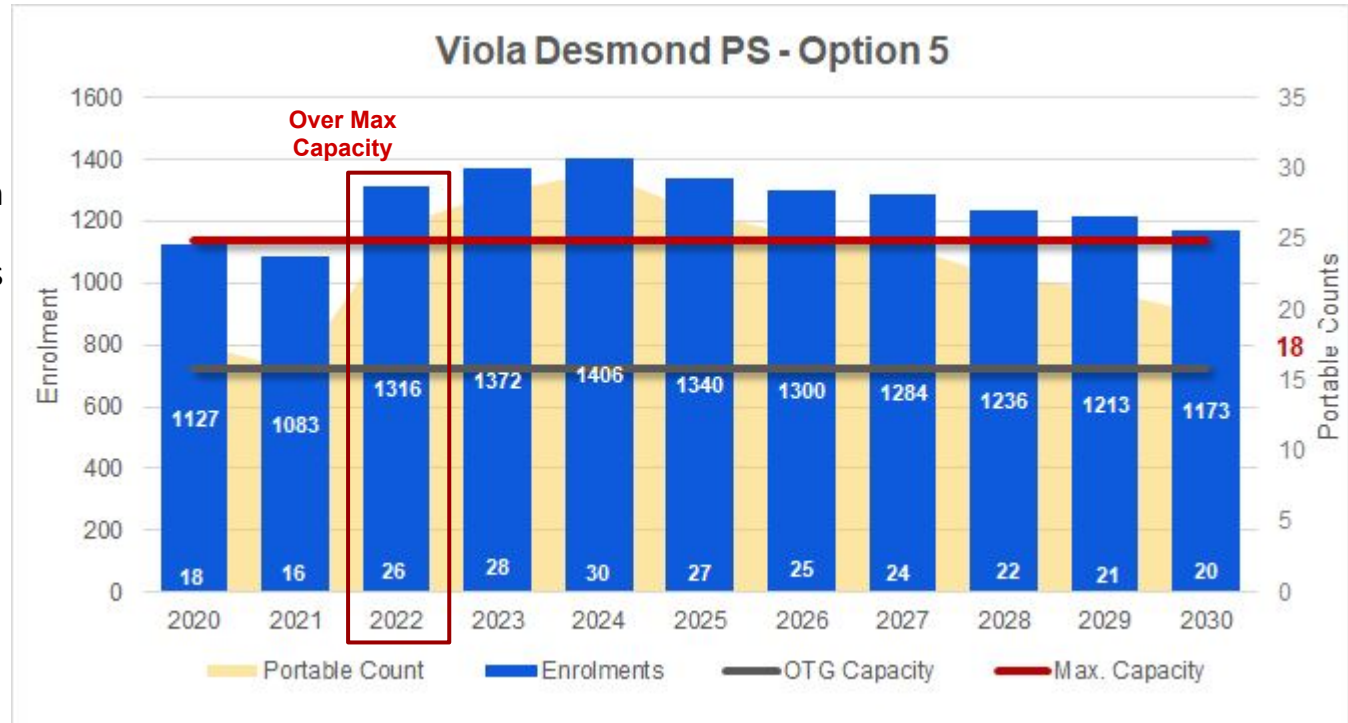
Questions?

Option 5 - Projections

LINK

Option 5 Projection Highlights:

1. Viola Desmond PS reached Total Capacity in the year 2022-2030. No nearby school to address capacity, requiring boundary review.
2. Projections assumes 15% of students to elect FI from new development
3. English, FI and SPED projections
4. [Zone](#) E, F (English/FI), Zones B, D, J (FI)



Option 5 - Discussions

LINK

Discussion Points

1. Programs: 2 Dual-track schools
 - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
 - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
2. Cohorts and Transitions:
 - a. Unified Grade 8 cohorts
3. Capacity Considerations:
 - a. Milton SE #13 ps required by 2027 (Milton #12 Holding)
 - b. **Milton SE #11 ps reaches total capacity by 2029-2030**
 - c. **Viola Desmond PS reaches total capacity in 2022 to 2030.**
4. Transportation:
 - a. ENG: Zones C, D, F, H, I, J
 - b. FI: Zones B, C, D, F, H, I, J



Option 6

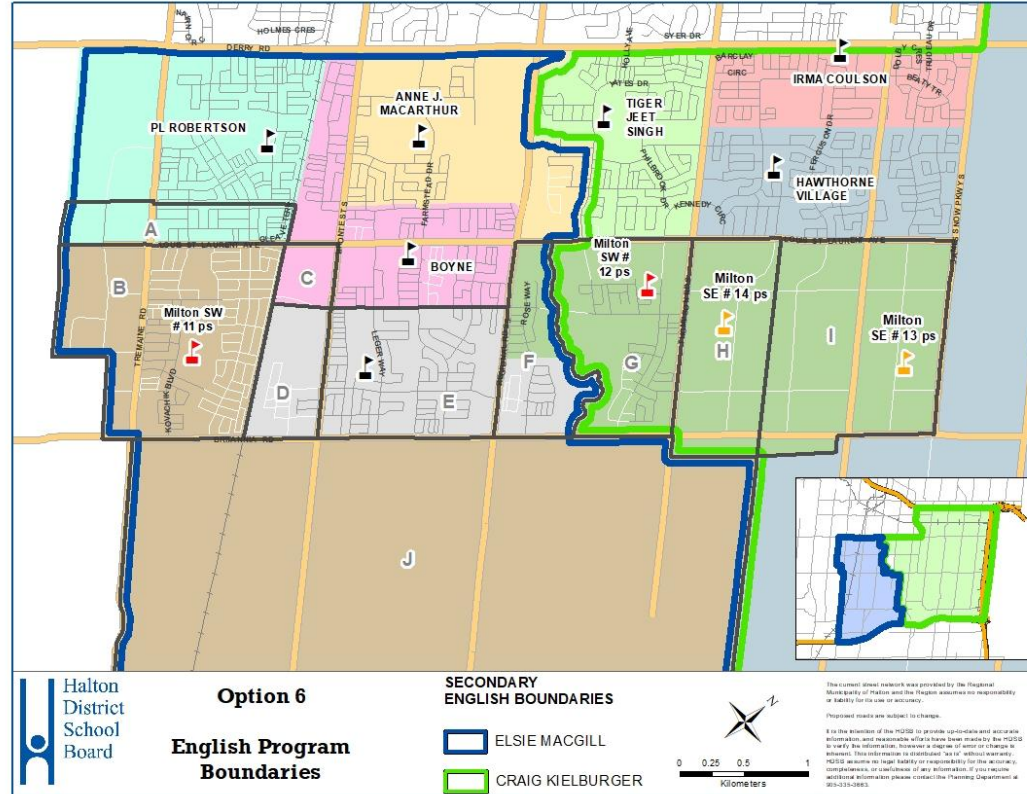
New Option (BRSC)

Option 6 - English Boundaries

[LINK](#)

Option 6 ENG Mapping Highlights:

1. Milton SW #11ps dual track (English/FI)
2. Rural area attends Milton SW #11ps
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Milton SW#12ps will have a split grade English 8 cohort
6. Zone A phase to P.L. Robertson PS
7. Zone F to attend Milton SW#12 and Viola Desmond PS



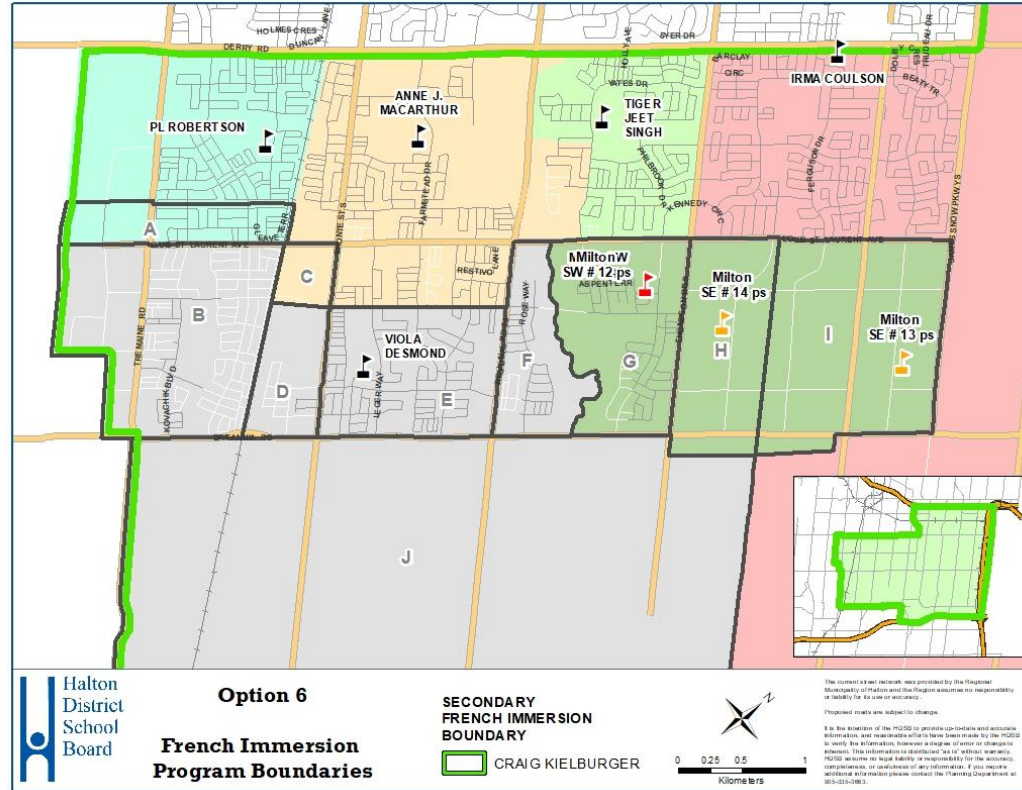
Questions?

Option 6 - FI Boundaries

LINK

Option 6 FI Mapping Highlights:

1. Milton SW #11 ps dual track (English/FI)
2. Rural area attends Milton SW #11 ps
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS
6. Zone F to attend Milton SW#12 and Viola Desmond PS



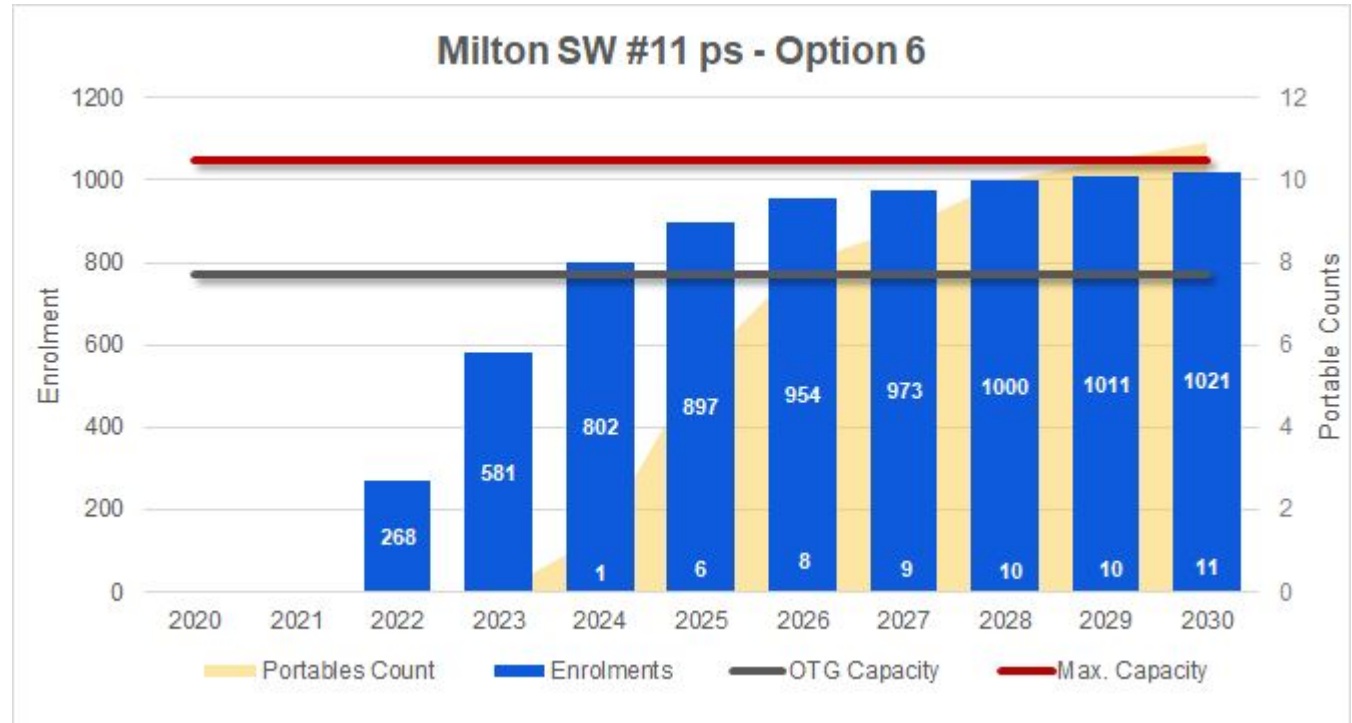
Questions?

Option 6 - Projections

LINK

Option 6 Projection Highlights:

1. Milton SW #11 ps reaches OTG capacity 2024
2. Projections assumes 15% of students to elect FI from new development
3. English, and FI projections
4. [Zones](#) B, J (English/FI)

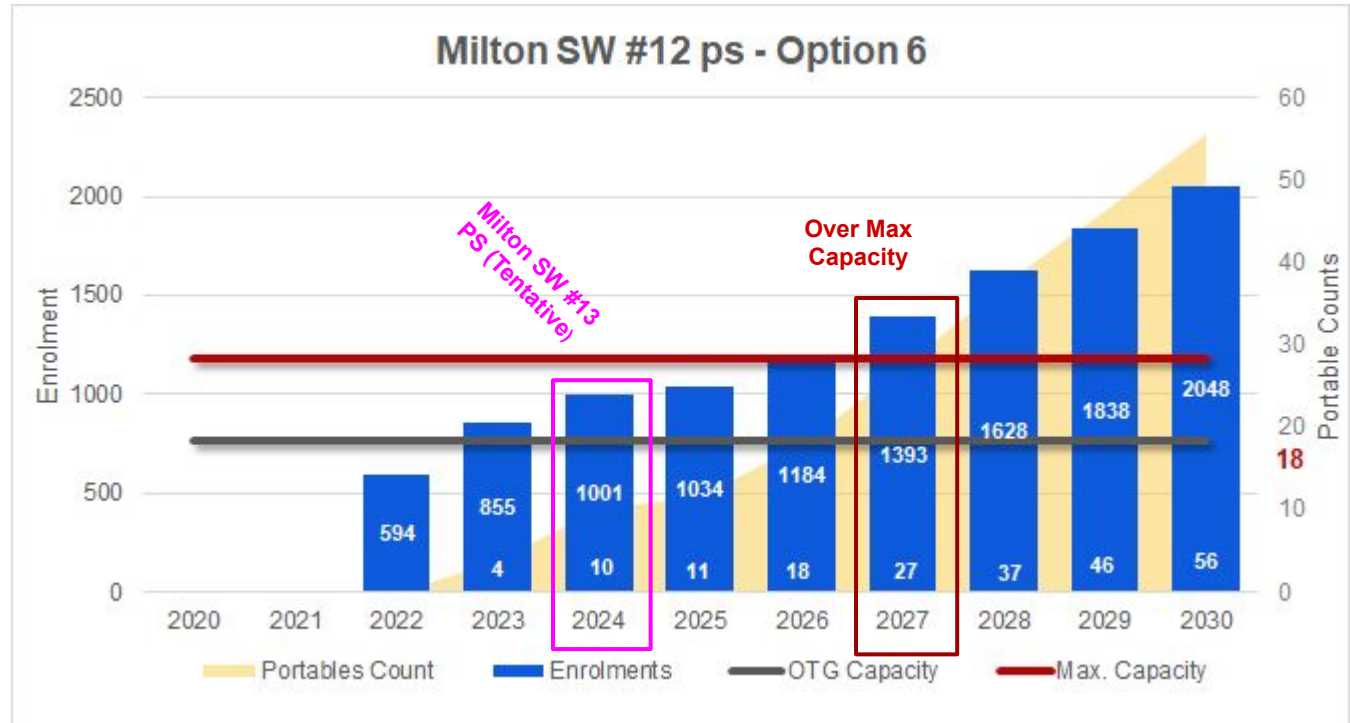


Option 6 - Projections

LINK

Option 6 Projection Highlights:

1. Milton SW #12 ps reaches Total Capacity in 2027
2. Milton SE#13ps planned to open in September 2024
3. Projections assumes 15% of students to elect FI from new development
4. English, and FI
5. [Zones](#) F north, G, H, I (English/FI)

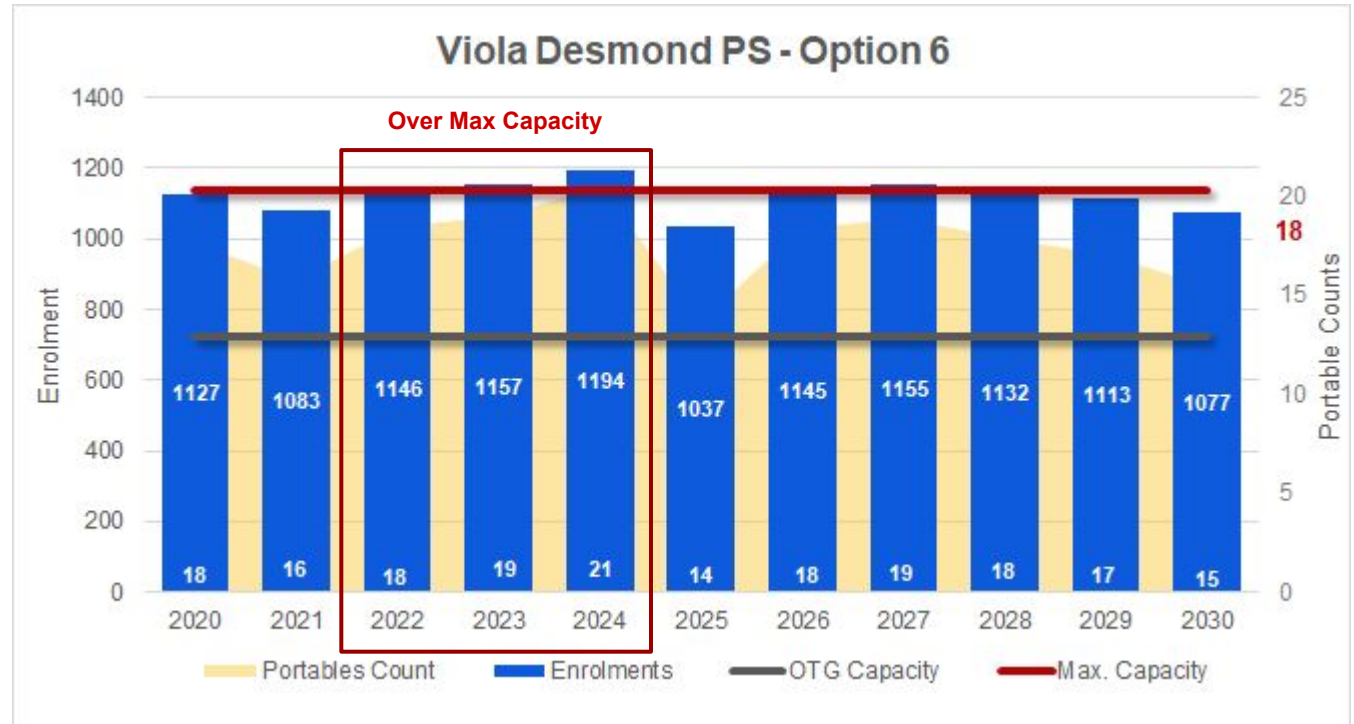


Option 6 - Projections

LINK

Option 6 Projection Highlights:

1. Viola Desmond PS reached Total Capacity in the year 2022-2028
2. Projections assumes 15% of students to elect FI from new development
3. English, FI and SPED projections
4. [Zones](#) D, E, F south (English/FI), Zones B, J (FI)

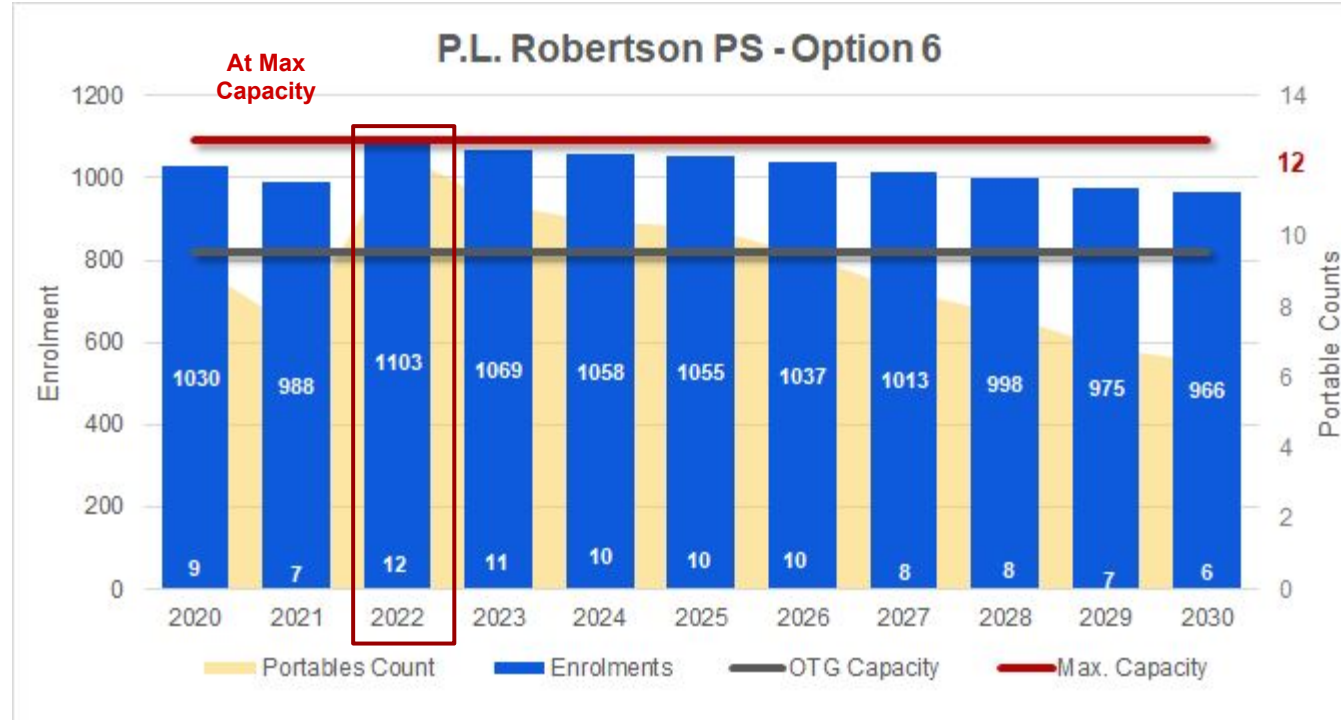


Option 6 - Projections

LINK

Option 6 Projection Highlights:

1. Projections are phased-in starting with grade *JK-4* in 2022. (one grade added in consecutive years)
2. P.L. Robertson PS reached Total Capacity in the year 2023.
3. English, FI and SPED projections
4. [Zone A](#) (English/FI)



Option 6 - Discussions

LINK

Discussion Points

1. Programs: 3 Dual-track schools
 - a. Milton SW #11 ps: FI starts in Grade 2 with phase in.
 - b. Milton SW #12 ps: FI starts in Grade 2 with phase in.
 - c. Viola Desmond PS: FI continues phase in from Grade 6 on.
2. Cohorts and Transitions:
 - a. Milton SW #12 ps split Grade 8 cohort - Craig Kielburger & Elsie MacGill
 - b. *P.L. Robertson PS - Zone begins transition with JK-4.*
3. Capacity Considerations:
 - a. Milton SE #13 ps required by 2027 (Milton #12 Holding)
 - b. *Viola Desmond PS surpasses total capacity in 2022 to 2027.*
4. Transportation:
 - a. ENG: Zones C, D, F south, H, I, J
 - b. FI: Zones C, D, F south, H, I, J



Option 7

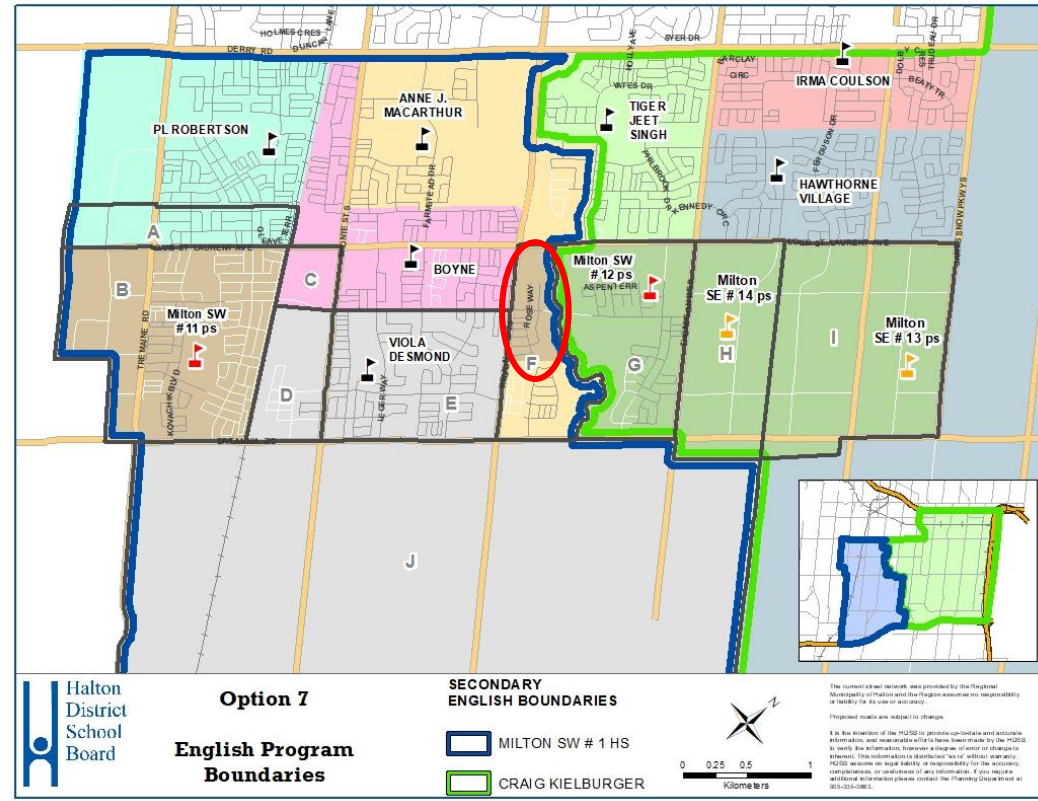
New Option (BRSC)

Option 7 - English Boundaries

[LINK](#)

Option 7 ENG Mapping Highlights:

1. Milton SW #11ps single track English
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS
6. Zone F to Milton SW#11 ps and Anne J MacArthur PS



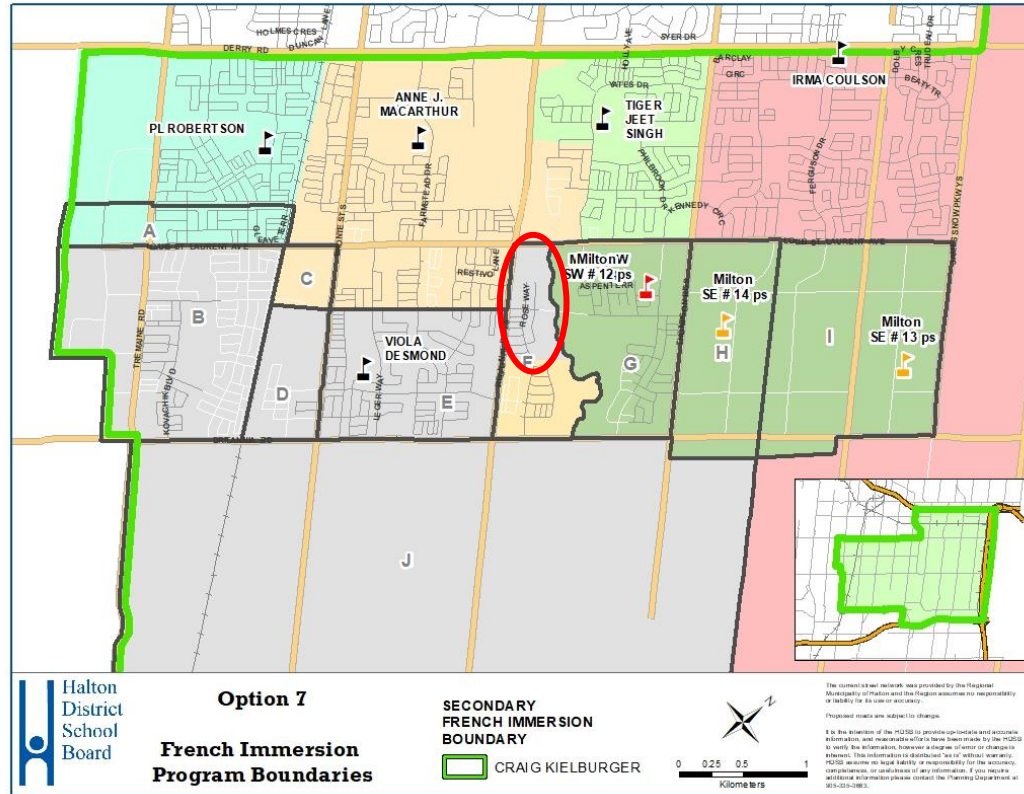
Questions?

Option 7 - FI Boundaries

LINK

Option 7 FI Mapping Highlights:

1. Viola Desmond FI catchment includes Milton SW #11ps
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS
6. Zone F to Viola Desmond PS and Anne J. MacArthur PS



Questions?

www.hdsb.ca

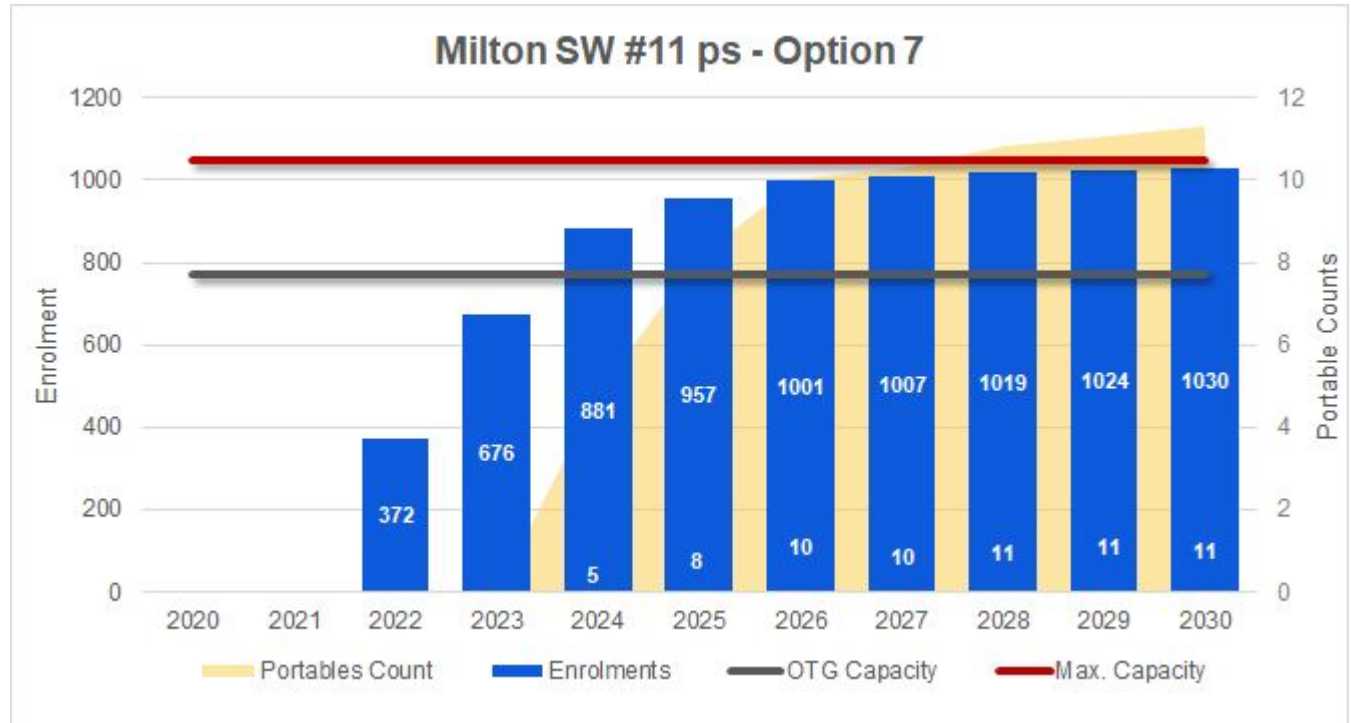
Option 7 - Projections

LINK

Option 7 Projection

Highlights:

1. Milton SW #11 ps reaches OTG capacity 2024
2. Projections assumes 15% of students to elect FI from new development
3. English projections
4. [Zones](#) B, F north (English)



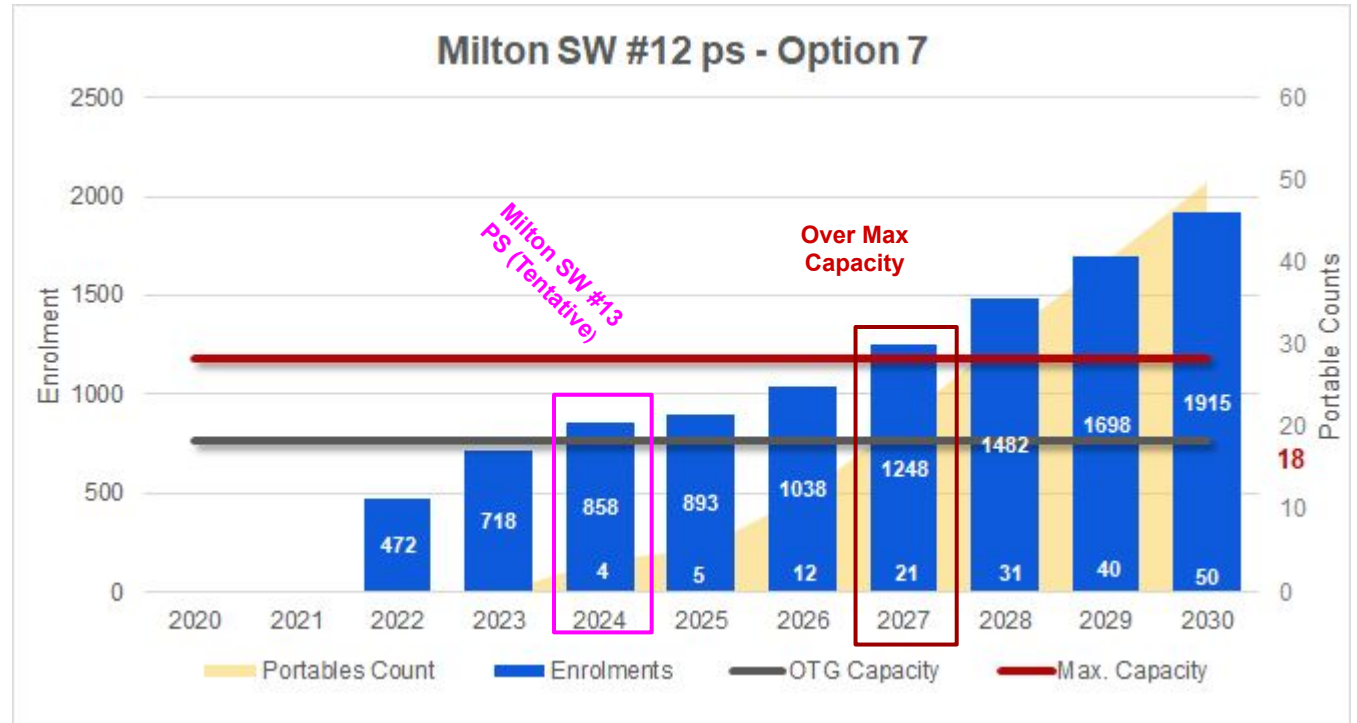
Option 7 - Projections

LINK

Option 7 Projection

Highlights:

1. Milton SW #12 ps reaches Total Capacity in 2027
2. Milton SE#13ps planned to open in September 2024
3. Projections assumes 15% of students to elect FI from new development
4. English, and FI
5. [Zones](#) G, H, I (English/FI)



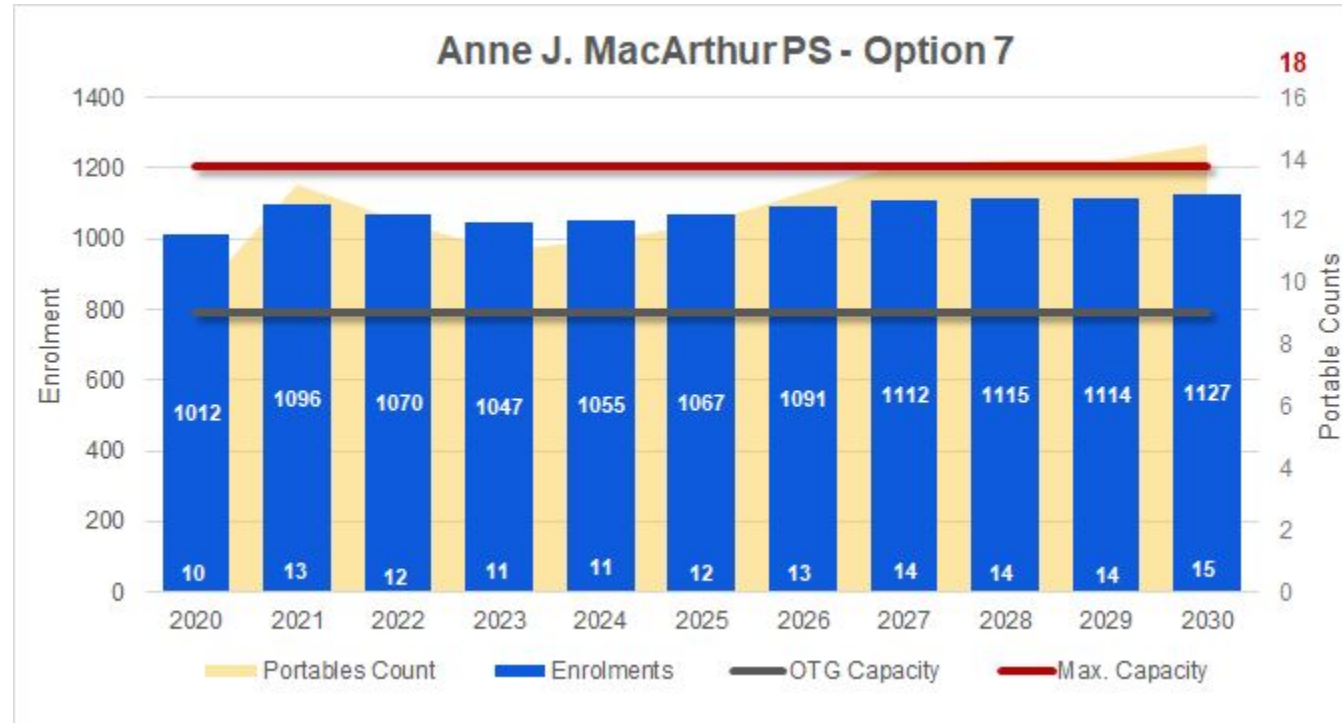
Option 7 - Projections

LINK

Option 7 Projection

Highlights:

1. Anne J. MacArthur PS remains above OTG capacity.
2. English, FI and SPED projections
3. [Zone](#) F south (English/FI)
4. There currently are no students in this area.

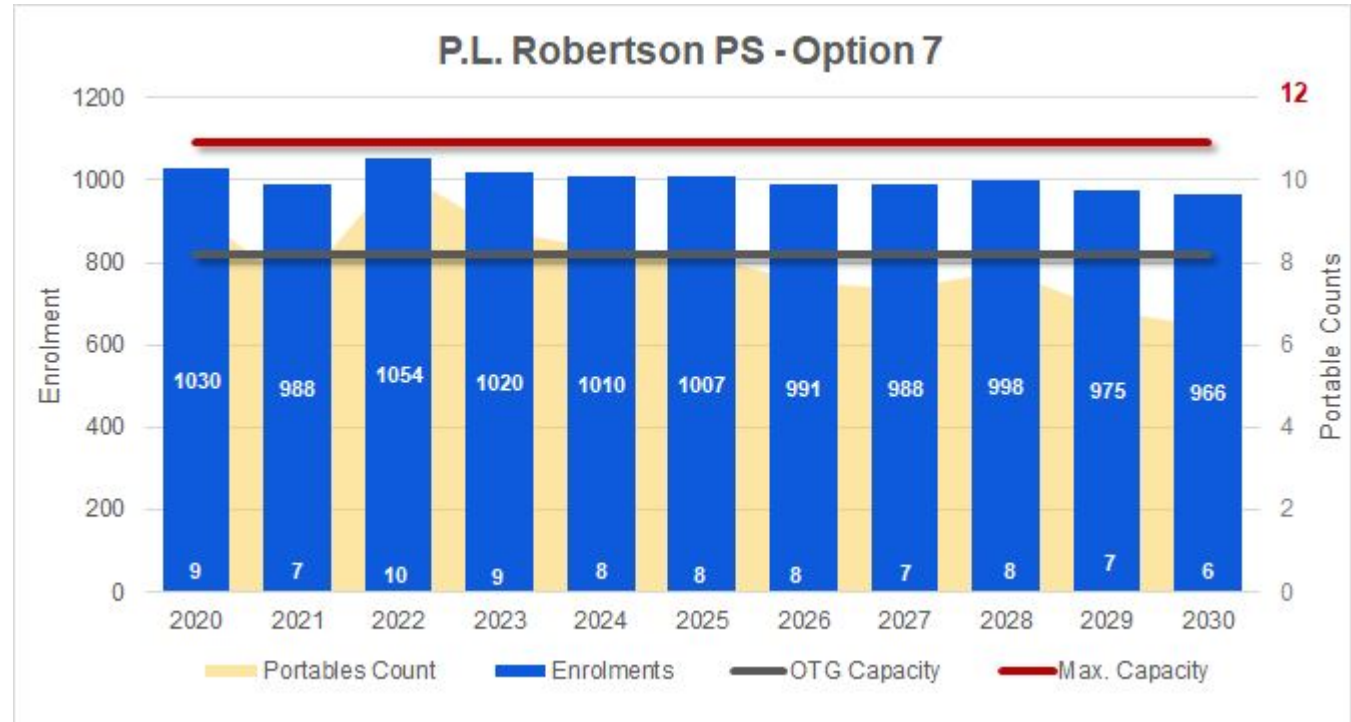


Option 7 - Projections

LINK

Option 7 Projection Highlights:

1. Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years)
2. English, FI and SPED projections
3. [Zone](#) A (English/FI)

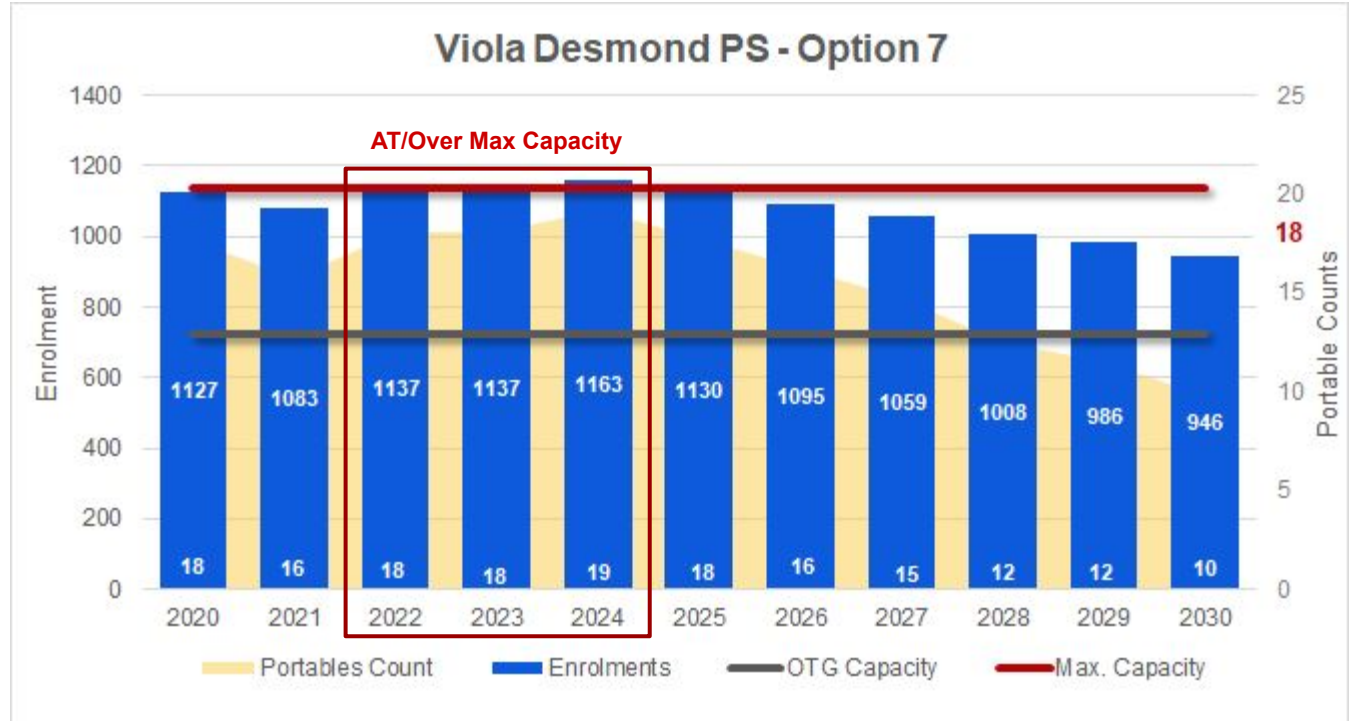


Option 7 - Projections

LINK

Option 7 Projection Highlights:

1. Viola Desmond PS reached Total Capacity in the year 2024.
2. Projections assumes 15% of students to elect FI from new development
3. English, FI and SPED projections
4. [Zones](#) D, E, J (English/FI), Zones B, F north, J (FI)



Option 7 - Discussions

LINK

Discussion Points

1. Programs: 2 Dual-track schools
 - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
 - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
2. Cohorts and Transitions:
 - a. P.L. Robertson PS - Zone begins transition with JK-2.
 - b. Unified Grade 8 cohorts
 - c. Zone F South outside of Boyne community
3. Capacity Considerations:
 - a. Milton SE #13 ps required by 2027 (Milton #12 Holding)
 - b. **Viola Desmond PS surpasses total capacity between 2022 to 2024, with one surplus classroom.**
4. Transportation:
 - a. ENG: Zones C, D, F, H, I, J, B
 - b. FI: Zones B



Option 7b

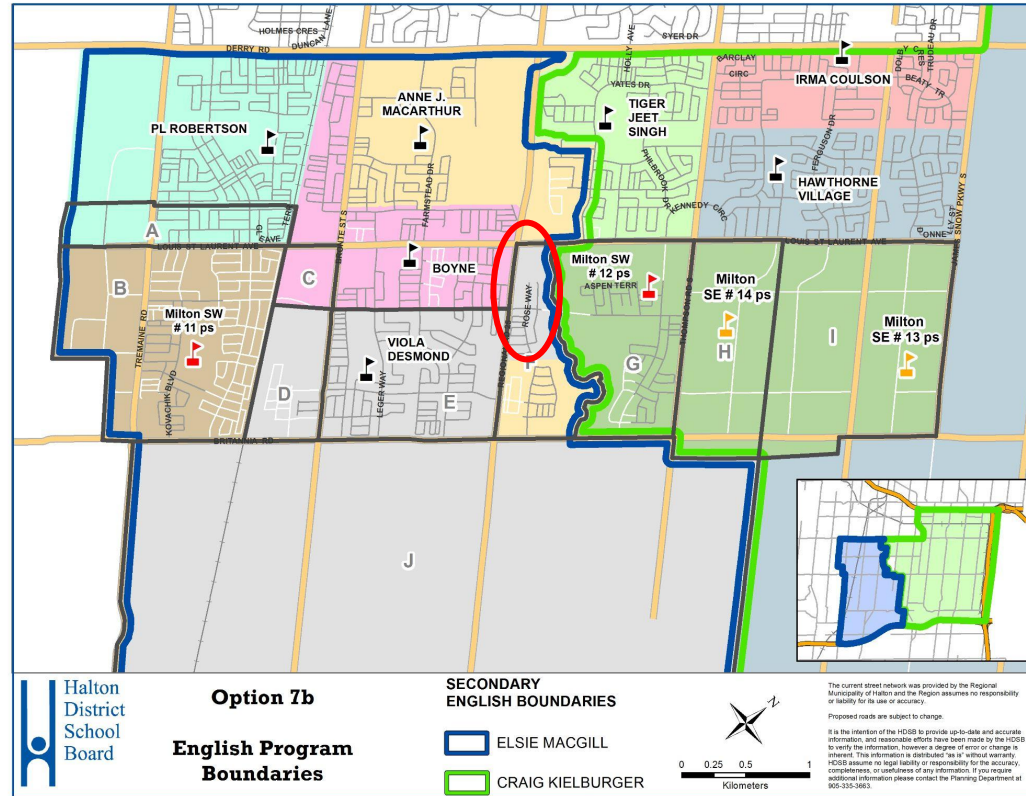
New Option (BRSC)

Option 7b - English Boundaries

LINK

Option 7b ENG Mapping Highlights:

1. Milton SW #11ps single track English
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS
6. Zone F to Viola Desmond PS and Anne J MacArthur PS



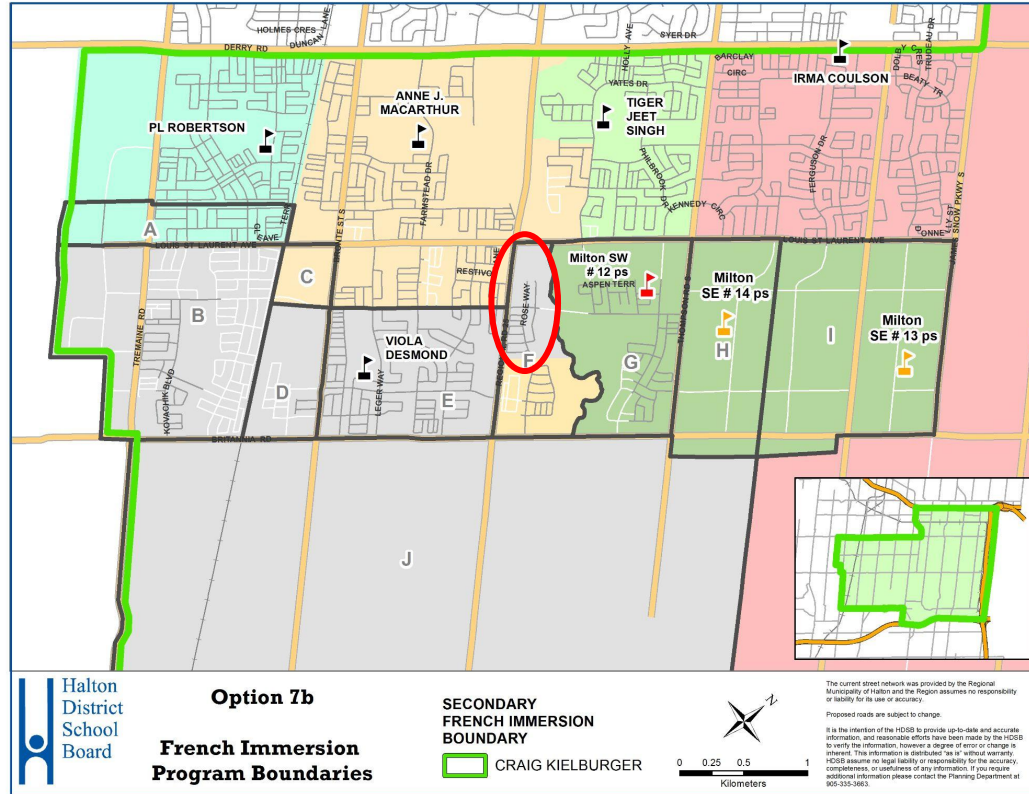
Questions?

Option 7b - FI Boundaries

LINK

Option 7b FI Mapping Highlights:

1. Viola Desmond FI catchment includes Milton SW #11ps
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS
6. Zone F to Viola Desmond PS and Anne J. MacArthur PS



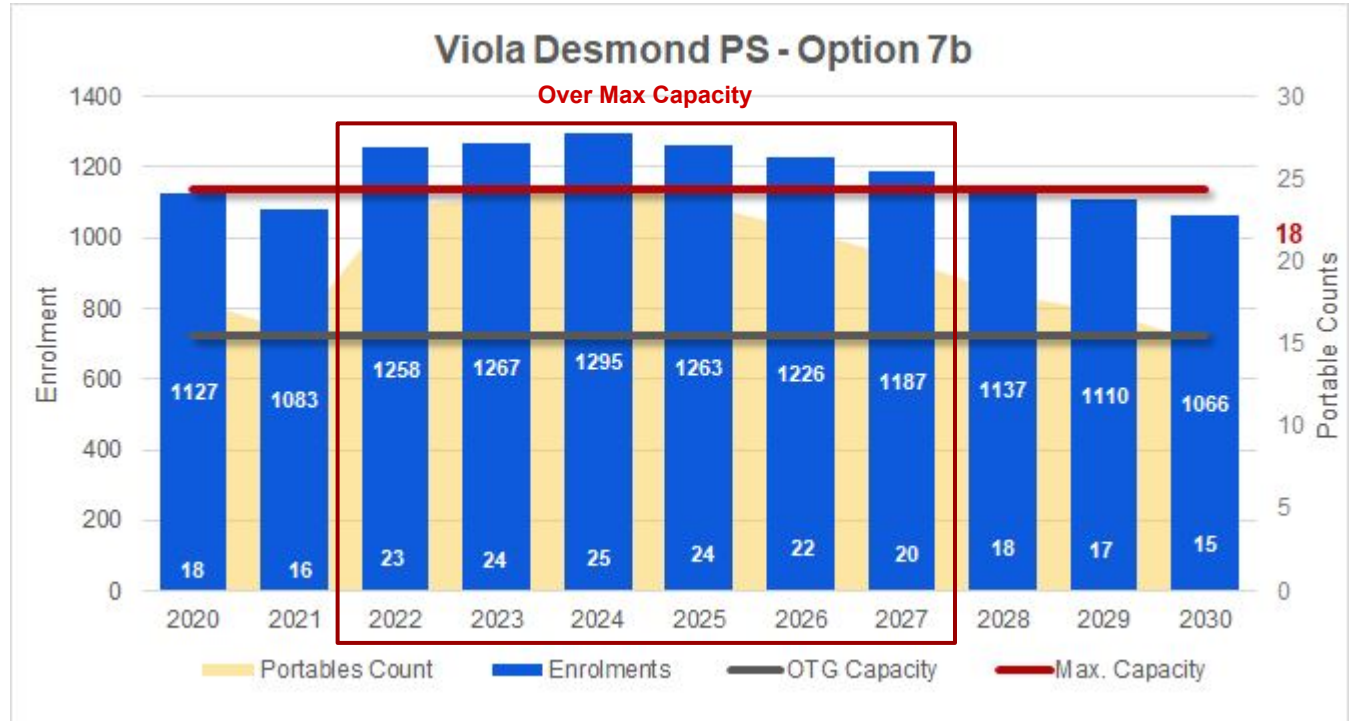
Questions?

Option 7b - Projections

LINK

Option 7 Projection Highlights:

1. Viola Desmond PS reaches Total capacity between 2022-2027
2. Projections assumes 15% of students to elect FI from new development
3. English, FI, SPED projections
4. [Zones](#) D, E, F north, J (English/FI), Zone B (FI)



Option 7b - Discussions

LINK

Discussion Points

1. Programs: 2 Dual-track schools
 - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
 - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
2. Cohorts and Transitions:
 - a. P.L. Robertson PS - Zone begins transition with JK-2.
 - b. Unified Grade 8 cohorts
 - c. Zone F South outside of Boyne community
3. Capacity Considerations:
 - a. Milton SE #13 ps required by 2027 (Milton #12 Holding)
 - b. **Viola Desmond PS surpasses total capacity between 2022 to 2028.**
4. Transportation:
 - a. ENG: Zones C, D, F, H, I, J
 - b. FI: Zones B, C, D, F, H, I, J



Option 7c

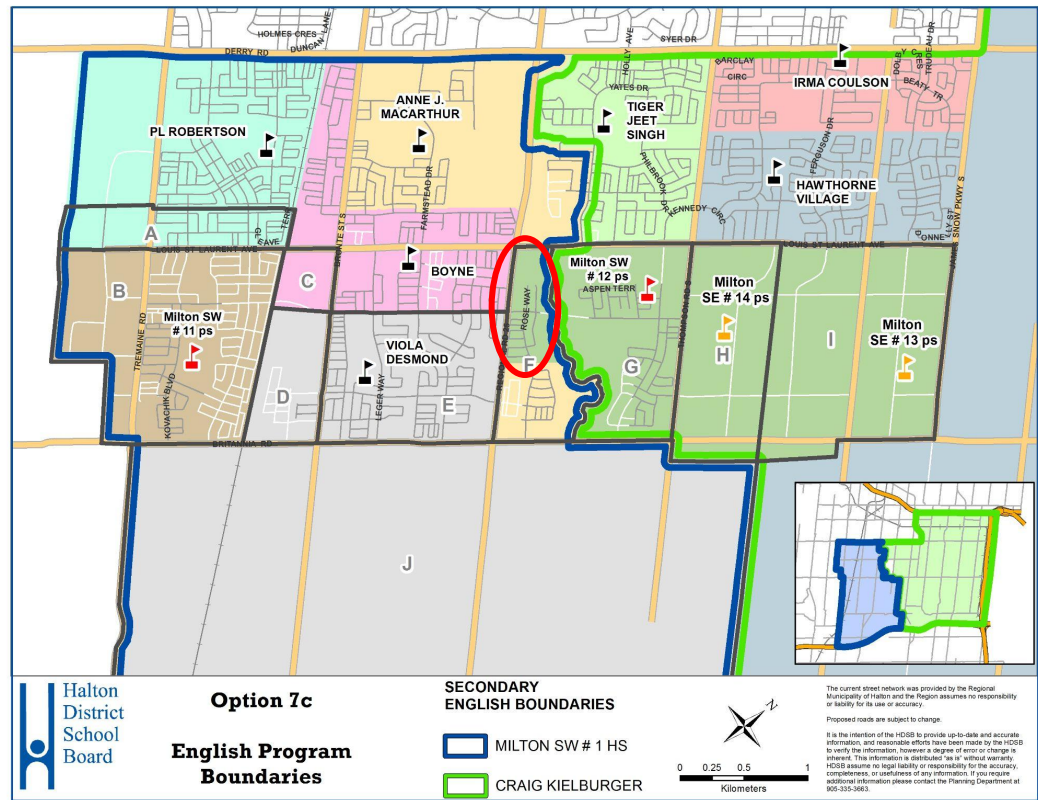
New Option (BRSC)

Option 7c - English Boundaries

[LINK](#)

Option 7c ENG Mapping Highlights:

1. Milton SW #11ps single track English
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS
6. Zone F to Milton SW#12 ps and Anne J MacArthur PS



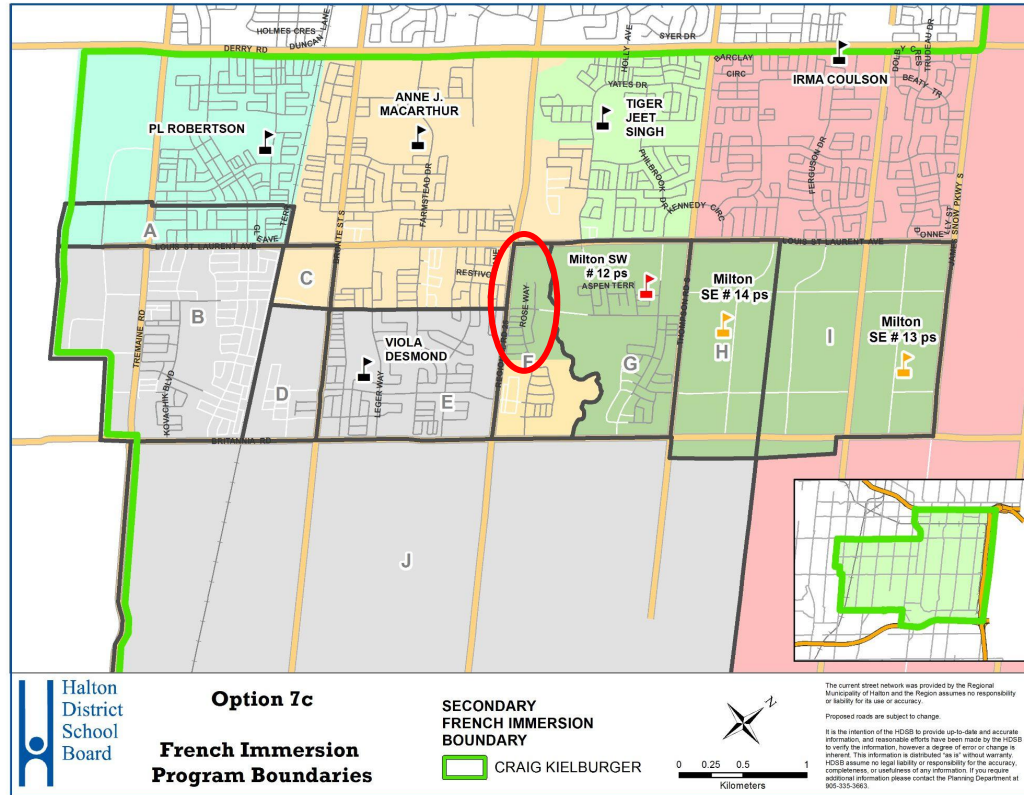
Questions?

Option 7c - FI Boundaries

LINK

Option 7c FI Mapping Highlights:

1. Viola Desmond FI catchment includes Milton SW #11ps
2. Rural area attends Viola Desmond PS
3. Milton SW #12ps dual track (English/FI)
4. Milton SW #12ps is a holding school for Milton SE #13ps
5. Zone A phase to P.L. Robertson PS
6. Zone F to Milton SW#12 PS and Anne J. MacArthur PS



Questions?

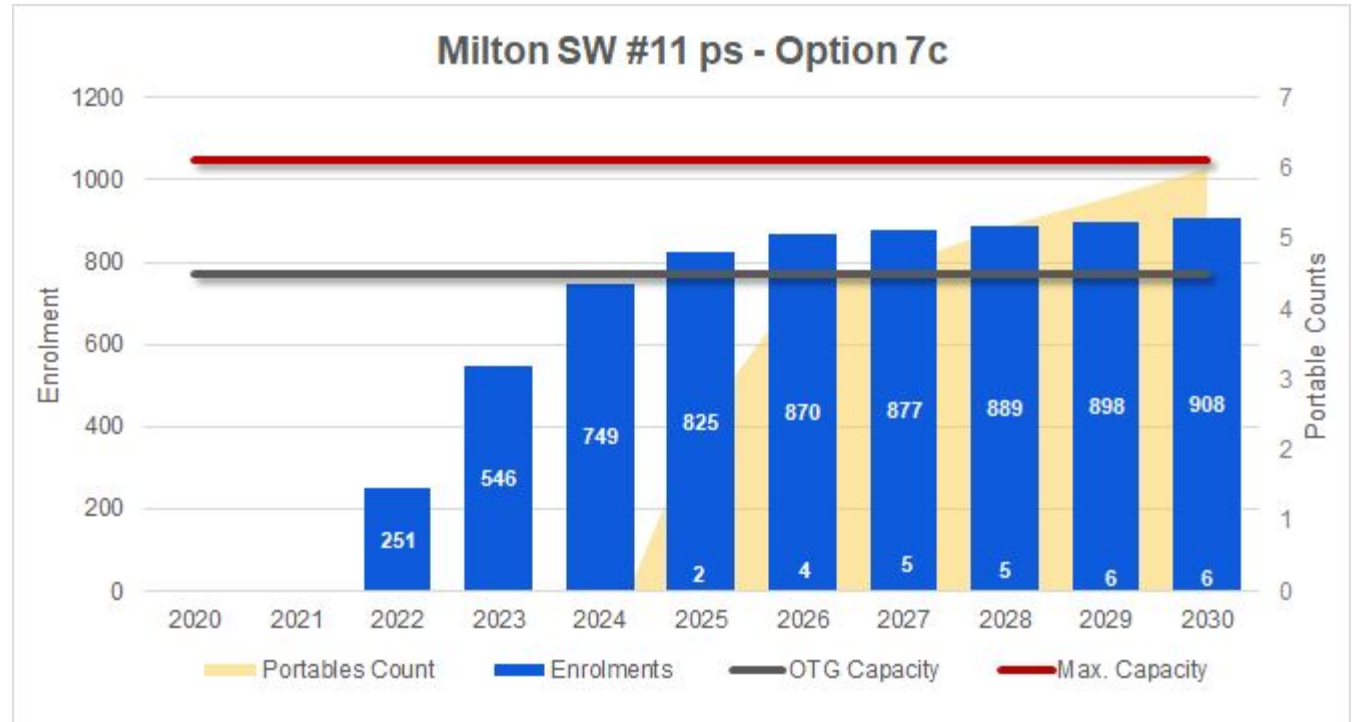
Option 7c - Projections

LINK

Option 7c Projection

Highlights:

1. Milton SW #11 ps reaches OTG capacity 2025.
2. Projections assumes 15% of students to elect FI from new development
3. English projections
4. [Zones](#) B(English)



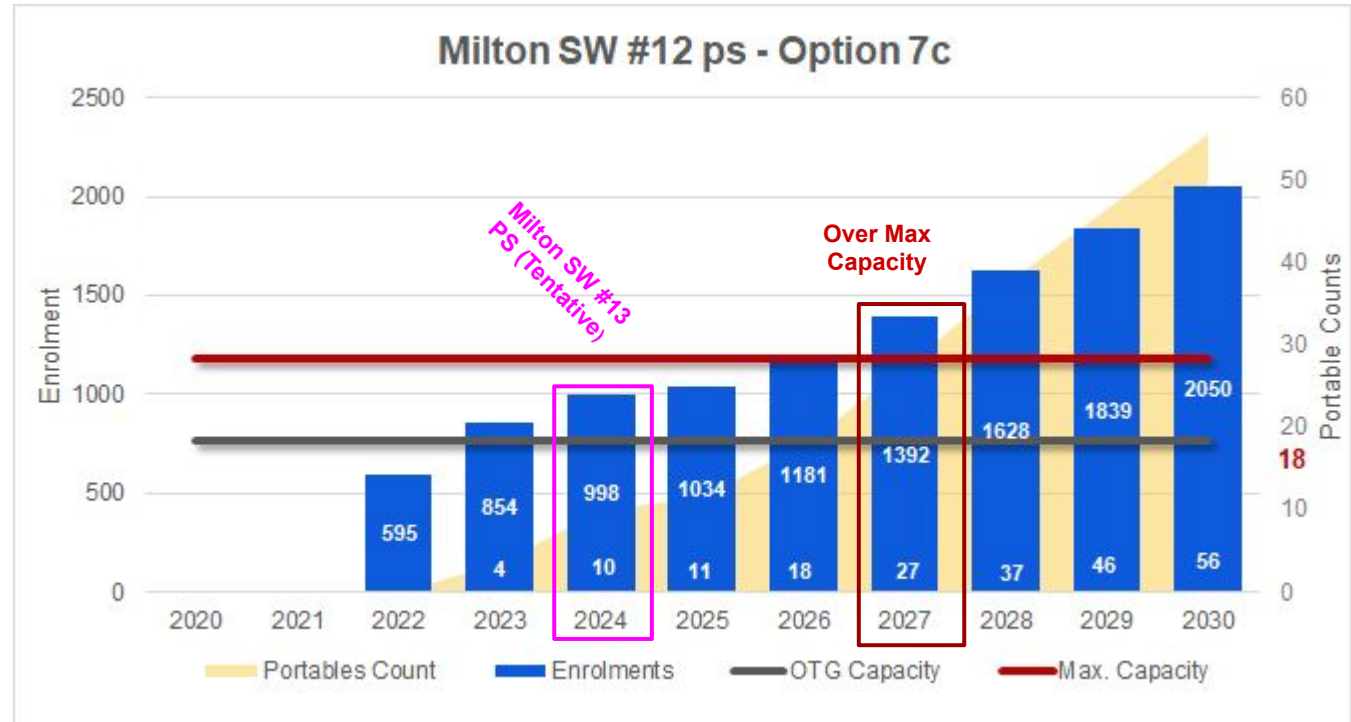
Option 7c - Projections

LINK

Option 7c Projection

Highlights:

1. Milton SW #12 ps reaches Total Capacity in 2027
2. Milton SE#13ps planned to open in September 2024
3. Projections assumes 15% of students to elect FI from new development
4. English, and FI
5. [Zones](#) F north, G, H, I (English/FI)



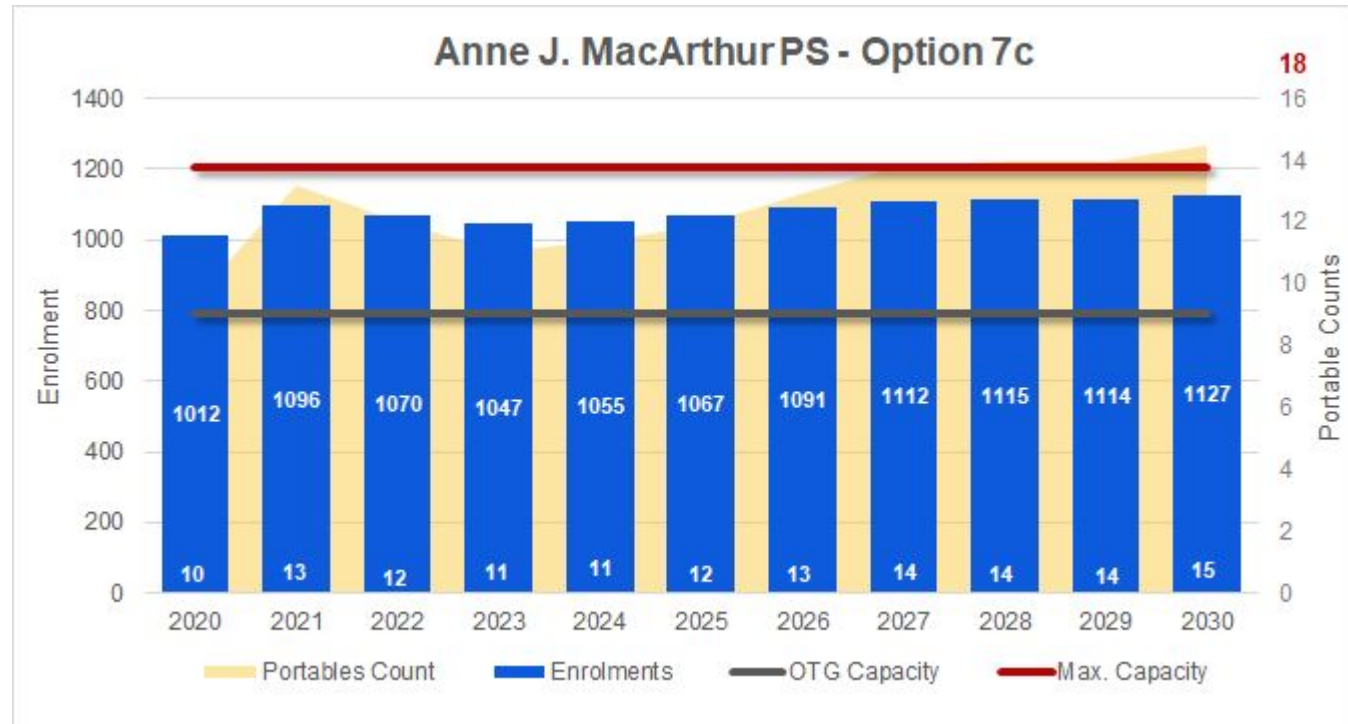
Option 7c - Projections

LINK

Option 7c Projection

Highlights:

1. Anne J. MacArthur PS remains above OTG capacity.
2. English, FI and SPED projections
3. [Zone](#) F south (English/FI)
4. There currently are no students in this area.

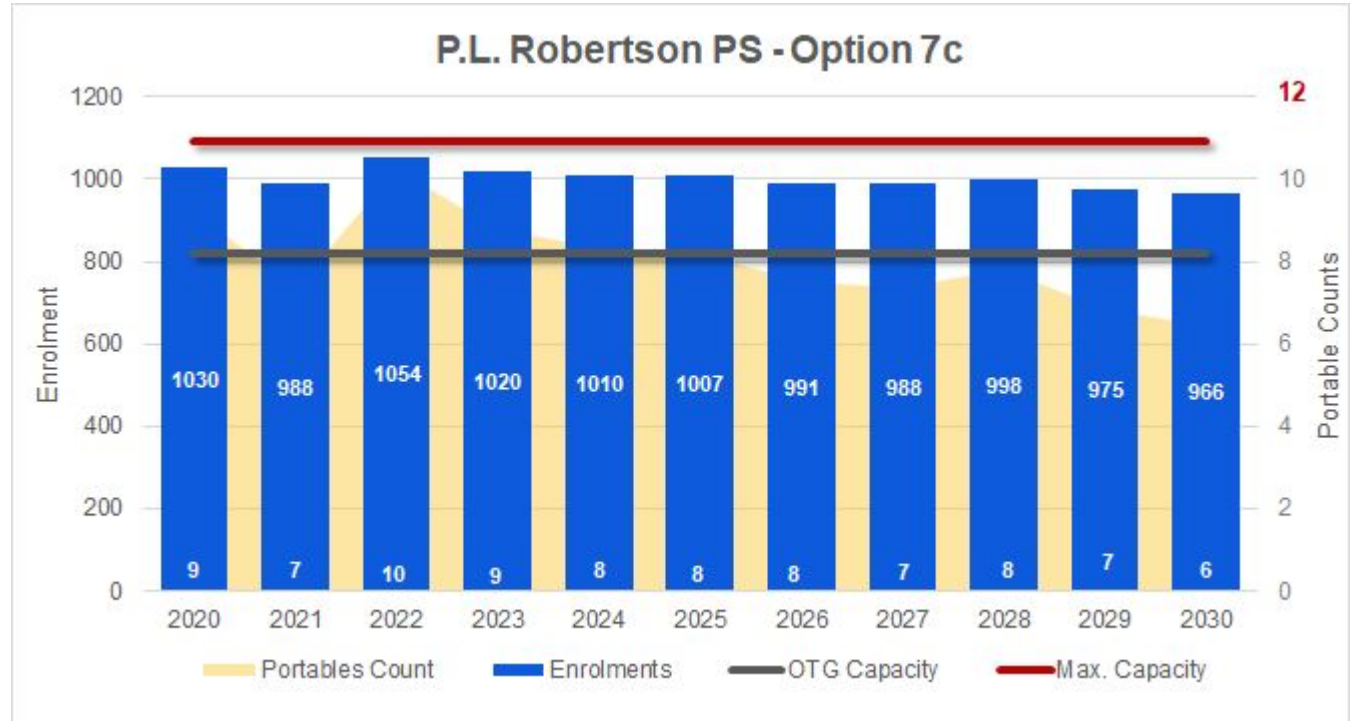


Option 7c - Projections

LINK

Option 7c Projection Highlights:

1. Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years)
2. English, FI and SPED projections
3. [Zone](#) A (English/FI)

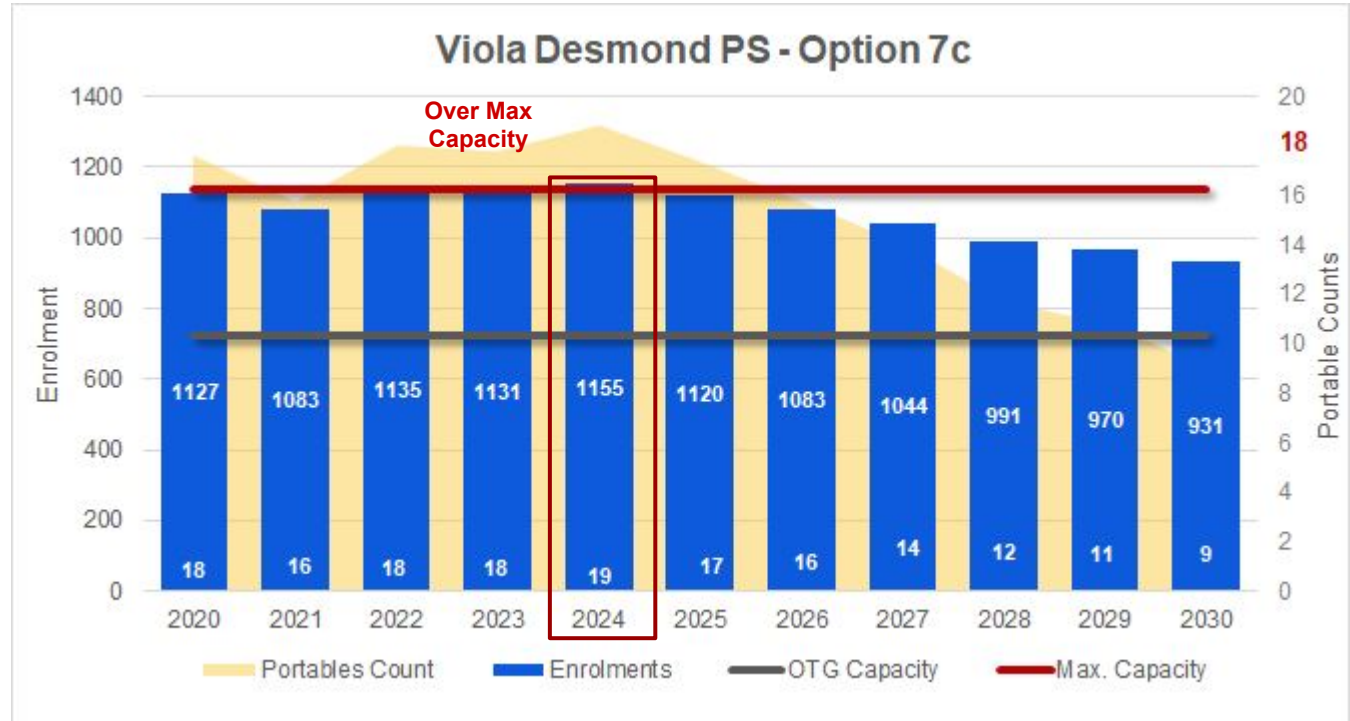


Option 7c - Projections

LINK

Option 7c Projection Highlights:

1. Viola Desmond PS reaches Total capacity between 2024
2. Projections assumes 15% of students to elect FI from new development
3. English, FI, SPED projections
4. [Zones](#) D, E, J (English/FI), Zone B (FI)



Option 7C - Discussions

LINK

Discussion Points

1. Programs: 2 Dual-track schools
 - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
 - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
2. Cohorts and Transitions:
 - a. P.L. Robertson PS - Zone begins transition with JK-2.
 - b. Milton SW #12 ps split Grade 8 cohort - Craig Kielburger & Elsie MacGill
 - c. Zone F South outside of Boyne community
3. Capacity Considerations:
 - a. Milton SE #13 ps required by 2027 (Milton #12 Holding)
 - b. **Viola Desmond PS surpasses total capacity for 2024, with one surplus classroom.**
4. Transportation:
 - a. ENG: Zones C, D, F south, H, I, J
 - b. FI: Zones B, C, D, F south, H, I, J



PART 3

Group Discussion

Review of Preliminary Options

Small Group Discussions



JamBoard - Breakout Session Approach

1. Take **5 minutes** for introductions with your group members.
2. For **45 minutes**, each group will review and discuss the options and return with a response to share with the wider group.
 - a. What do you like/dislike about the options?
 - b. Does the option meet the criteria in the AP Procedure?
 - c. How can the option be improved?
 - d. Additional options?
3. This is a opportunity to voice your opinion while bringing forward the views of the community your represent to other BRC members.
4. Following the group discussion, the moderator will present the findings of the discussion to the wider group.



Small Group Discussions



[Group 1 Link](#)

[Group 2 Link](#)

8:05pm BREAK

Resuming at 8:20 pm

Large Group Discussion



[Large Group Link](#)

PART 4

What's Next?

Upcoming Meetings

Upcoming BRC #4 Meeting

1. **Select Preferred Options**

The BRC will shortlist options to present to the Public on May 11th.

2. **Discuss Public Meeting Format**

BRSC will present the format of the Public Meeting.

3. **Submit potential modifications or new options to planning**

If you have recommended changes to an option, please provide to Planning by April 26 to provide time to develop the materials

- a. Send to milton11_12review@hdsb.ca
- b. Please include contact information

4. **Questions?**

If you have questions, submit to milton11_12review@hdsb.ca

Feedback

1. **How was the presentation and general format for tonight's meeting?**
 - a. What worked what didn't work?
 - b. What was difficult to understand?
 - c. How can we improve the virtual meeting better?
2. **Access to Materials**
 - a. Were materials easy to locate and access?
 - b. Did we have the right material?
 - c. Were there materials we left out or should provide in an alternate format?
 - d. How can we make the access to materials easier or more accomodating?
3. **Other comments?**
4. **Please send feedback to milton11_12review@hdsb.ca**



FEEDBACK

Next Meetings:

Upcoming Milestones	Date
Boundary Review Committee Meeting #1 - <i>postponed</i>	February 16, 2021
Boundary Review Committee Meeting #1	March 11, 2021
Boundary Review Committee Meeting #2	April 8, 2021
Boundary Review Committee Meeting #3	April 22, 2021
<i>Boundary Review Committee Meeting #4</i>	<i>April 29, 2021</i>
Public Consultation Meeting	May 11, 2021
Boundary Review Committee Meeting #5	May 18, 2021
Notification of Proposed option to affected community	After May 18, 2021
Board Meeting: Milton SW #11 ps & Milton SW #12 ps (Information)	June 2, 2021
Board Meeting: Milton SW #11 ps & Milton SW #12 ps (Action)	June 16, 2021
Notification of Decision to affected communities	After Board Approval

QUESTIONS?

THANK YOU!