Halton District School Board

Milton SW #11 ps & Milton SW #12 ps Boundary Study

Welcome! We will start at 7:00 pm BRC meeting #4: April 29, 2021



# PRST\_NATION

# **Honouring Land & Territory**



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Halton as we know it today is rich in history and modern traditions of many First Nations and the Métis. From the Anishinaabe to the Attawandaron, the Haudenosaunee, and the Métis - these lands surrounding the Great Lakes are steeped in Indigenous history.

As we gather today on these treaty lands we have the responsibility to honour and respect the four directions, land, waters, plants, animals, ancestors that walked before us, and all the wonderful elements of creation that exist.

We would like to acknowledge and thank the Mississaugas of the Credit First Nation for sharing their traditional territory with us.

# Agenda

### PART 1:

- 1. Ice Breaker
- 2. Housekeeping Items

### **PART 2:**

1. BRC Option review

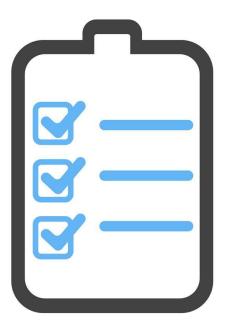
### **PART 3:**

1. Breakout Session

### PART 4:

1. Next Steps

END -- 8:15 pm -- END



### NOTE: Please access <u>www.Menti.com</u>

### **Welcome From the Trustees**







Donna Danielli Milton Trustee, Wards 1 & 2 <u>daniellid@hdsb.ca</u> Heather Gerrits Milton Trustee, Wards 3 & 4 gerritsh@hdsb.ca Jeanne Gray Halton Hills Trustee, Wards 1-4 grayje@hdsb.ca

# PART 1

### Ice Breaker Evening Greetings

### **Ice Breaker**





### CLICK HERE FOR MENTI-METRE SURVEY

OR

Go to www.Menti.com & enter code 2311 7886

### Housekeeping Items For Today's Meeting

# **Housekeeping Items**

Today's Goals:

- 1. Option Review
  - a. Option 2 and Option 4, 7, and 7c Recap
- 2. Select Preferred Options for Public Meeting
- 3. Discuss Public Meeting format
- 4. Next Steps

**BRC Meeting Notes:** 

1. BRC Meeting Notes #2 (April 8) - requested updates

Additional Reference Material (next slides):

- 1. French Immersion class sizes
- 2. Transportation needs for Zone F





# **Housekeeping Items**

**Information Requests:** 

### French Immersion Class Sizes

- 1. Ideal class size/program size for a viable FI program:
  - a. 2-3 classes per grade
  - b. Grade 2 8 minimum of 320 students

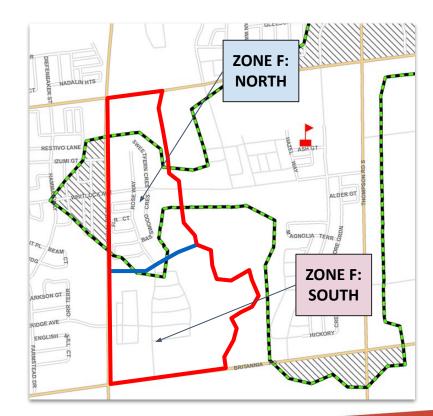


# **Housekeeping Items**

### **Information Requests:**

### **Transportation Needs**

- 1. Large buses hold approximately 65 students
- 2. In the 2020/2021 school year the number of busses to:
  - a. Anne J MacArthur PS: 7 (excludes wheelchair and van)
  - b. Chris Hadfield PS: 4 (excludes wheelchair and van)
  - c. Sam Sherratt PS: 11 (excludes wheelchair and van)
- 3. Zone F Transportation
  - a. North Area
    - i. area would likely to be all non-transported.
    - ii. if transported, will require a minimum of two(2) large buses, with the potential for a 3rdbus (if enrolments grows)
  - b. South Area
    - i. Entirely transported. This will require approximately five (5) large buses.



# PART 2

# Options 2,4, 7, & 7c

### **Criteria to Evaluate Options**

### Criteria to review options include but no limited to:

Viability of Programs: Can programs be successfully maintained at the school?	Proximity to schools: Are safe walk-to opportunities maximized?
Stable Long Term Boundaries: Is there long term stability and avoid a another boundary change in the short term?	Balance of Enrolments: Is access to programs, resources, extra curricular opportunities being maximized? Can over/under utilization be avoided?
Portable and Portapaks: Is the use of portable classroom minimized?	Transportation: Is this option cost effective for transportation?
Fiscal Responsibility: Does this option avoid unnecessary costs?	Student Experience: Does this option reduce the number of moves? Are cohorts kept together?

# **Preferred Options**

Results from Mentimeter Survey at BRC Meeting #3 (n=13)

Option #2 Please Rate the Option (0-5) to move ahead: 2.5 Option #4 **Option** #5  $\bigotimes$ 0 **Option** #6 Option #7 2 13 Option #7b  $\bigotimes$ Option #7c 

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# **Options Summary**

### **Option 4**

- Milton SW#11 ps Single Track
- Milton SW #12 ps Dual Track
- Split Grade 8 cohort in Zone F
- Viola Desmond PS hits max capacity in 2024, with one surplus classroom, can be addressed with classroom organizations.

### **Option 7c**

- Milton SW#11 ps Single Track
- Milton SW #12 ps Dual Track
- Split Grade 8 cohort in Zone F
- Viola Desmond PS hits max capacity in 2024, with one surplus classroom, can be addressed with classroom organizations.

# **Options Summary**

### **Option 2**

- Milton SW#11 ps & Milton SW #12 ps Dual Track schools
- Split Grade 8 cohort in Zone F
- Milton SW #11 ps: FI starts in Grade 2 with phase in (Small cohort).

### **Option 7**

- Milton SW#11 ps Single Track
- Milton SW #12 ps Dual Track
- Unified Grade 8 cohort in Zone F, with students transported outside of immediate community
- Viola Desmond PS hits max capacity in 2024, with one surplus classroom, can be addressed with classroom organizations.
- Zone F attends 3 different schools.

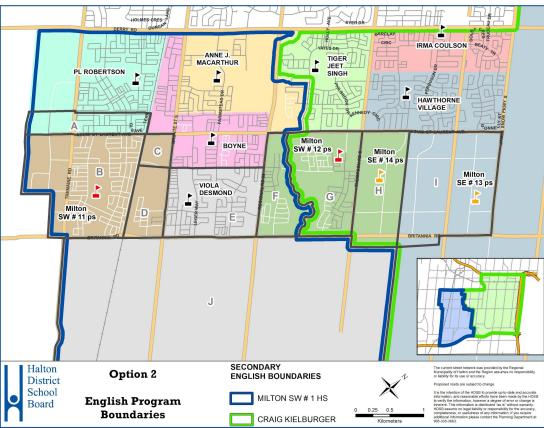
### **Option Review** Shortlisted & New Options

### **Option 2** Shortlisted Option (BRC#2 & #3)

# **Option 2 - English Boundaries**

#### Option 2 ENG Mapping Highlights:

- 1. Milton SW #11ps dual track (English/FI)
- 2. Milton SW #12ps dual track (English/FI)
- 3. Milton SW#12ps will have a split grade English 8 cohort
- 4. Rural area attends Viola Desmond PS
- 5. Hawthorne Village PS is a holding school for Milton SE #13ps
- 6. Zone A phased into PL Robertson PS



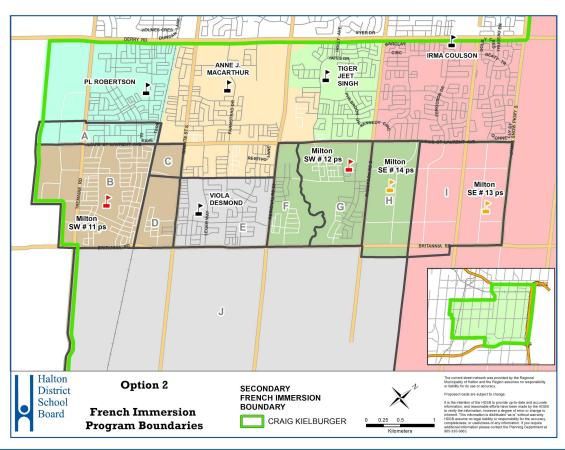
**Questions?** 

LINK

# **Option 2 - FI Boundaries**

#### Option 2 FI Mapping Highlights:

- Milton SW #11ps dual track (English/FI)
- Milton SW #12ps dual track (English/FI)
- 3. Irma Coulson PS is a holding school for Milton SE #13ps
- 4. Rural area attends Viola Desmond PS
- 5. Zone A is phased into P.L. Robertson PS

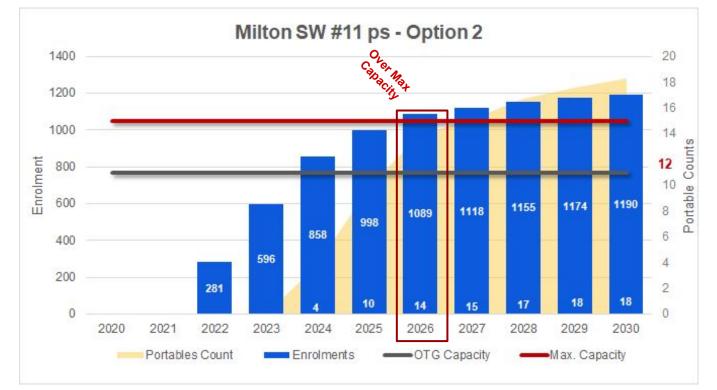


### **Questions?**

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Option 2 Projection Highlights:

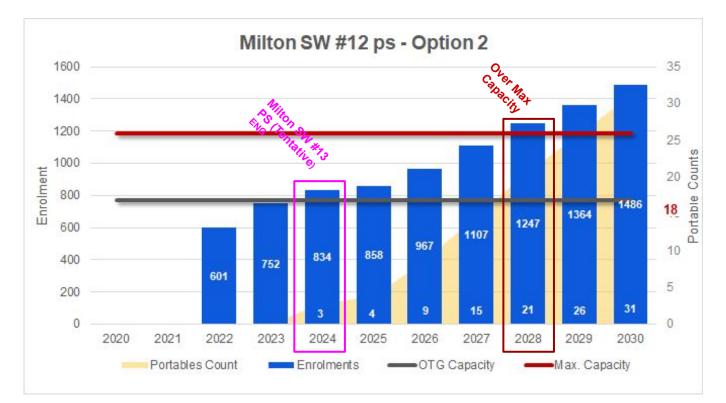
- 1. Milton SW #11 ps to reaches Total Capacity in 2026 requiring alternate accommodations
- 2. English and FI projections
- 3. <u>Zones</u> B, C, D



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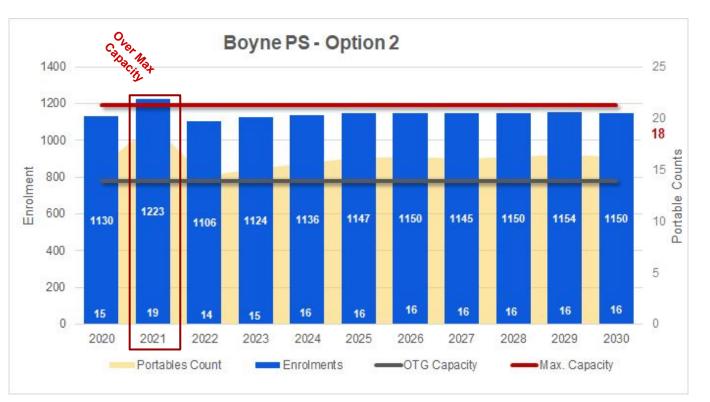
Option 2 Projection Highlights:

- 1. Milton SW #12ps to reaches Total Capacity in 2024
- 2. English and FI projections
- 3. <u>Zones</u> F, G, H
- 4. Milton SE #14ps is anticipated to open after 2025



Option 2 Projection Highlights:

- 1. Projections remain above 1000 for the longer term.
- 2. English projections
- 3. <u>Zone</u> C removed



Option 2 Projection Highlights:

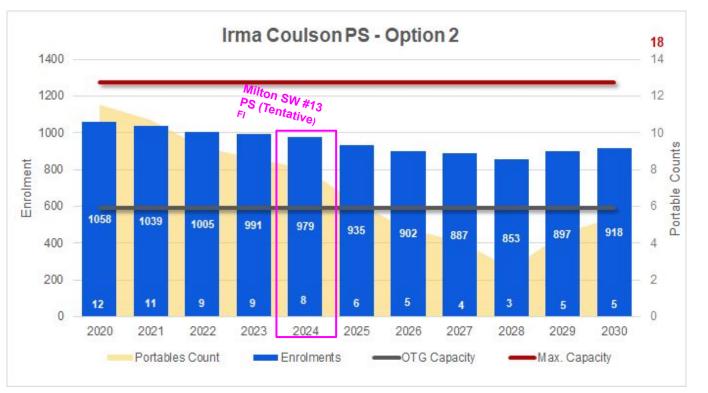
- 1. Milton SE#13 ps planned to open in September 2024
- 2. English Projections
- Hawthorne Village PS reaches Total Capacity as a result of development along the Trafalgar Corridor (TC) (not related to this review)
- 4. TC #1 ps is anticipated to open after 2029



5. <u>Zone</u>l

Option 2 Projection Highlights:

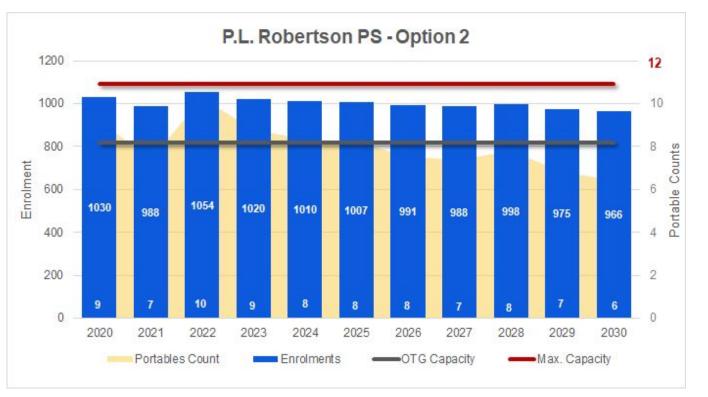
- Milton SE#13 ps planned to open in September 2024. (FI program only)
- 2. English, FI and SPED projections
- 3. <u>Zone I</u>
- 4. TC #1 ps is anticipated to open after 2029



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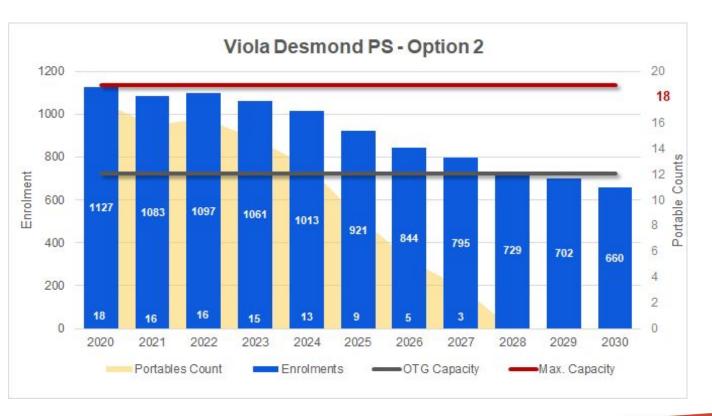
#### Option 2 Projection Highlights:

- Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years
- 2. English, FI and SPED projections
- 3. <u>Zone</u>A



#### Option 2 Projection Highlights:

- Viola Desmond PS projections decline below OTG by 2028
- 2. English, FI and SPED projections
- 3. <u>Zones</u> E, J



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### **Option 2 - Discussions**

### **Discussion Points**

- 1. Programs: 3 Dual-track schools
  - a. Milton SW #11 ps: FI starts in Grade 2 with phase in (Small cohort).
  - b. Milton SW #12 ps: FI starts in Grade 2 with phase in.
  - c. Viola Desmond PS: FI continues phase in from Grade 6 on.
- 2. Cohorts and Transitions:
  - a. Milton SW #12 ps split Grade 8 cohort Craig Kielburger & Elsie MacGill
- 3. Capacity Considerations:
  - a. Milton SW #11 ps surpass max capacity by 2026 onwards
  - b. Milton SE #13 ps required by 2028 (Hawthorne Village Holding)
- 4. Transportation:
  - a. ENG: Zones C, D, F south, H, I, J
  - b. FI: Zones C, D, F south, H, I, J

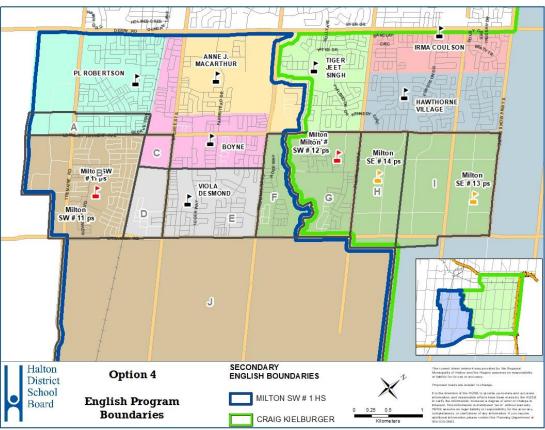


### **Option 4** Shortlisted Option (BRC#2 & #3)

# **Option 4 - English Boundaries**

#### Option 4 ENG Mapping Highlights:

- 1. Milton SW #11ps single track English
- 2. Rural area attends Milton SW #11ps
- 3. Milton SW #12ps dual track (English/FI)
- 4. Milton SW #12ps is a holding school for Milton SE #13ps
- 5. Milton SW#12ps will have a split grade English 8 cohort
- 6. Zone A phase to P.L. Robertson PS



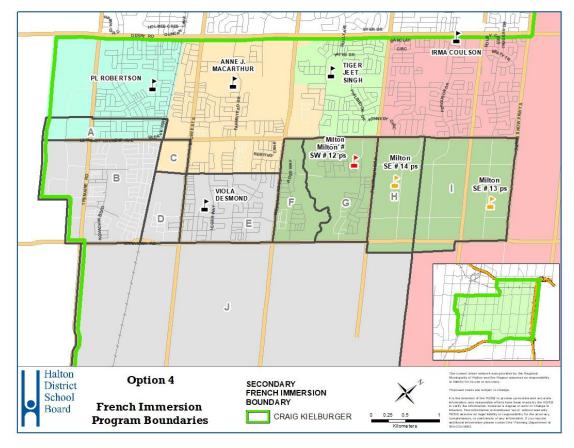
### **Questions?**

LINK

# **Option 4 - FI Boundaries**

#### Option 4 FI Mapping Highlights:

- 1. Viola Desmond Fl catchment includes Milton SW #11ps
- 2. Rural area attends Viola Desmond PS
- 3. Milton SW #12ps dual track (English/FI)
- 4. Milton SW #12ps is a holding school for Milton SE #13ps
- 5. Zone A phase to P.L. Robertson PS

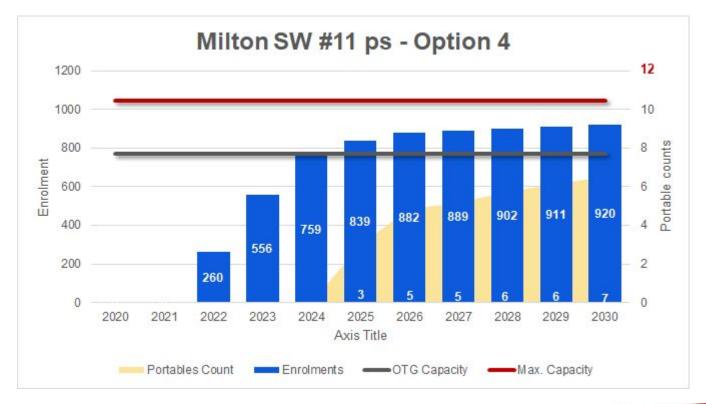


**Questions?** 

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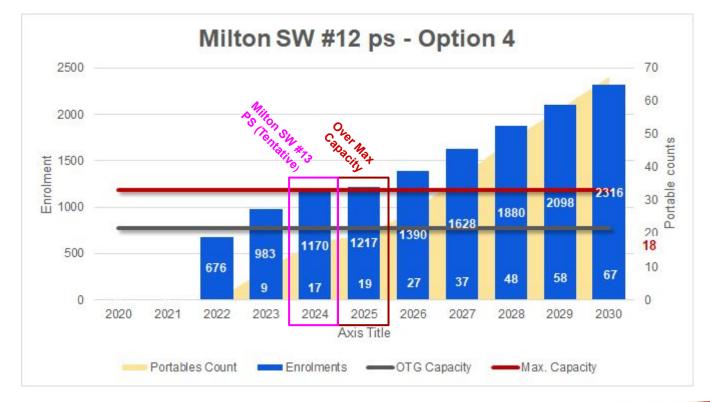
Option 4 Projection Highlights:

- 1. Milton SW #11ps is under max capacity.
- Projections assumes 15% of students to elect FI from new development. (to Viola Desmond)
- 3. English projections
- 4. <u>Zones</u> B, J



Option 4 Projection Highlights:

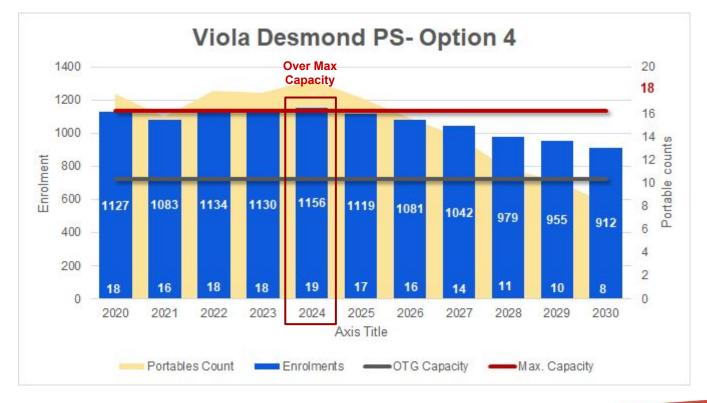
- Milton SW #12ps to reaches Total Capacity in 2025
- Milton SE#13ps planned to open in September 2024
- 3. English and FI projections
- 4. <u>Zones</u> F, G, H, I



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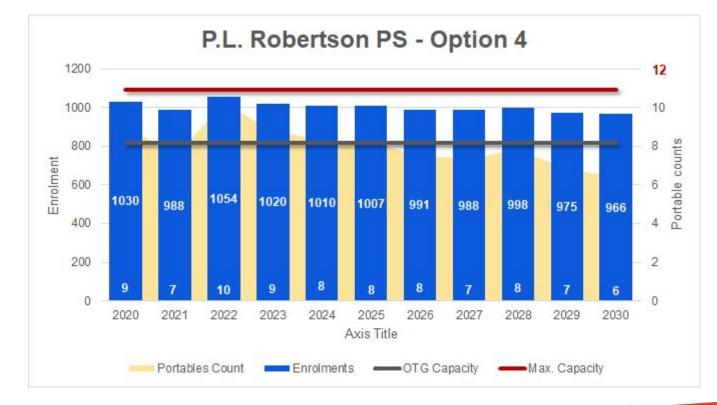
Option 4 Projection Highlights:

- Viola Desmond PS reached Total Capacity in the year 2024.
- Projections assumes
  15% of students to elect
  FI from new
  development
- 3. English, FI and SPED projections
- 4. <u>Zone</u> D, E (English/FI), Zones B, J (FI)



Option 4 Projection Highlights:

- Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years
- 2. English, FI and SPED projections
- 3. <u>Zone</u>A



LINK

#### **Option 4 - Discussions**

#### **Discussion Points**

- 1. Programs: 2 Dual-track schools
  - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
  - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
- 2. Cohorts and Transitions:
  - a. Milton SW #12 ps split Grade 8 cohort Craig Kielburger & Elsie MacGill
  - b. P.L. Robertson PS Zone begins transition with JK-2
- 3. Capacity Considerations:
  - a. Milton SE #13 ps required by 2025 (Milton #12 Holding)
  - b. Viola Desmond PS hits max capacity in 2024, with one surplus classroom.
- 4. Transportation:
  - a. ENG: Zones C, D, F south, H, I, J
  - b. FI: Zones B, C, D, F south, H, I, J

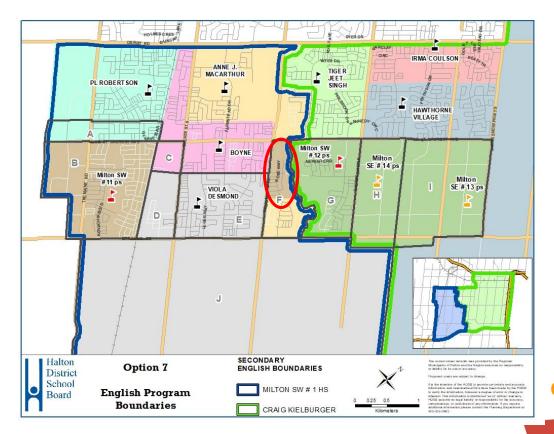


### **Option 7** Shortlisted Option (BRC#3)

## **Option 7 - English Boundaries**

Option 7 ENG Mapping Highlights:

- 1. Milton SW #11ps single track English
- 2. Rural area attends Viola Desmond PS
- 3. Milton SW #12ps dual track (English/FI)
- 4. Milton SW #12ps is a holding school for Milton SE #13ps
- 5. Zone A phase to P.L. Robertson PS
- Zone F to Milton SW#11 ps and Anne J MacArthur PS



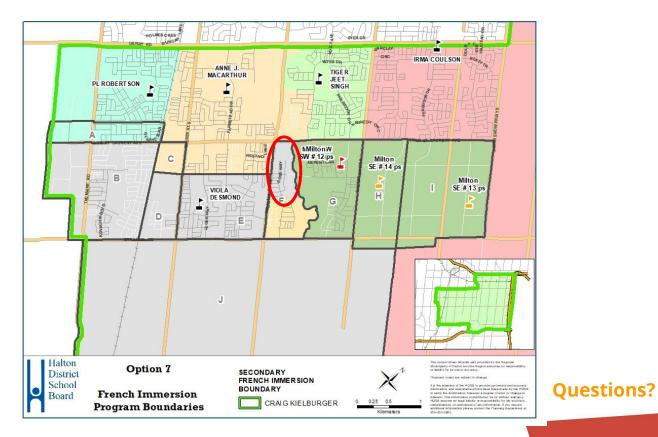
Questions?

LINK

### **Option 7 - FI Boundaries**

#### Option 7 FI Mapping Highlights:

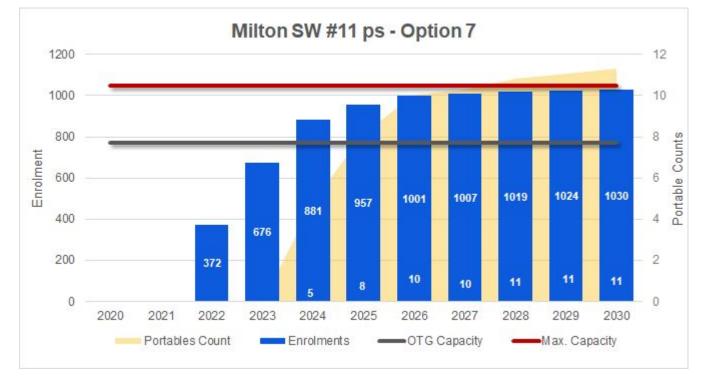
- 1. Viola Desmond FI catchment includes Milton SW #11ps
- 2. Rural area attends Viola Desmond PS
- 3. Milton SW #12ps dual track (English/FI)
- 4. Milton SW #12ps is a holding school for Milton SE #13ps
- 5. Zone A phase to P.L. Robertson PS
- Zone F to Viola Desmond PS and Anne J. MacArthur PS



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Option 7 Projection Highlights:

- Milton SW #11 ps reaches OTG capacity 2024
- Projections assumes 15% of students to elect FI from new development
- 3. English projections
- 4. <u>Zones</u> B, F north (English)



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Option 7 Projection Highlights:

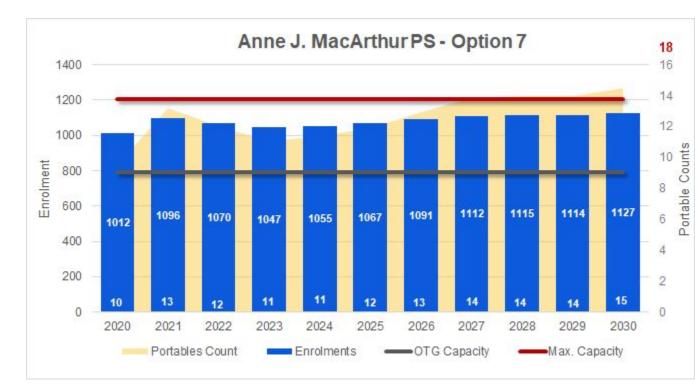
- Milton SW #12 ps reaches Total Capacity in 2027
- Milton SE#13ps planned to open in September 2024
- Projections assumes
  15% of students to elect
  FI from new
  development
- 4. English, and FI
- 5. Zones G, H, I (English/FI)



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Option 7 Projection Highlights:

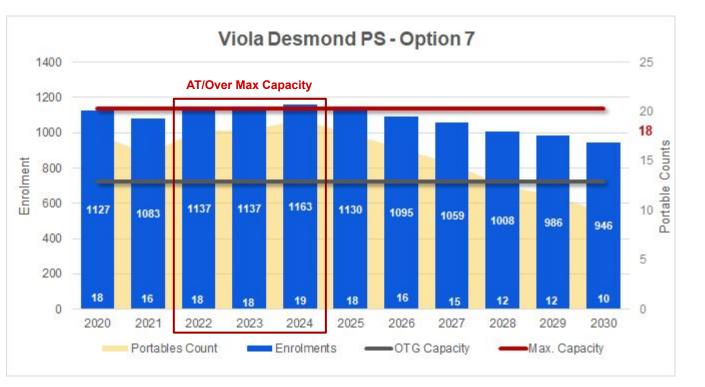
- Anne J. MacArthur PS remains above OTG capacity.
- 2. English, FI and SPED projections
- 3. <u>Zone</u> F south (English/FI)
- 4. There currently are no students in this area.



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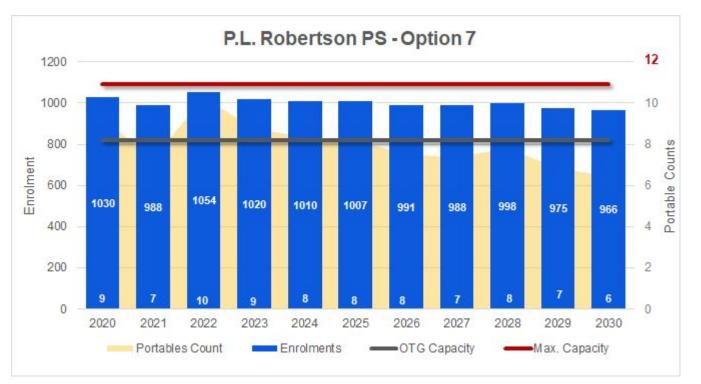
Option 7 Projection Highlights:

- Viola Desmond PS reached Total Capacity in the year 2024.
- Projections assumes 15% of students to elect FI from new development
- 3. English, FI and SPED projections
- 4. <u>Zones</u> D, E, J (English/FI), Zones B, F north, J (FI)



Option 7 Projection Highlights:

- Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years)
- 2. English, FI and SPED projections
- 3. Zone A (English/FI)



#### **Option 7 - Discussions**

#### **Discussion Points**

- 1. Programs: 2 Dual-track schools
  - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
  - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
- 2. Cohorts and Transitions:
  - a. P.L. Robertson PS Zone begins transition with JK-2.
  - b. Unified Grade 8 cohorts
  - c. Zone F South outside of Boyne community
- 3. Capacity Considerations:
  - a. Milton SE #13 ps required by 2027 (Milton #12 Holding)
  - b. Viola Desmond PS surpasses total capacity between 2022 to 2024, with one surplus classroom.
- 4. Transportation:
  - a. ENG: Zones C, D, F, H, I, J, B
  - b. FI: Zones B

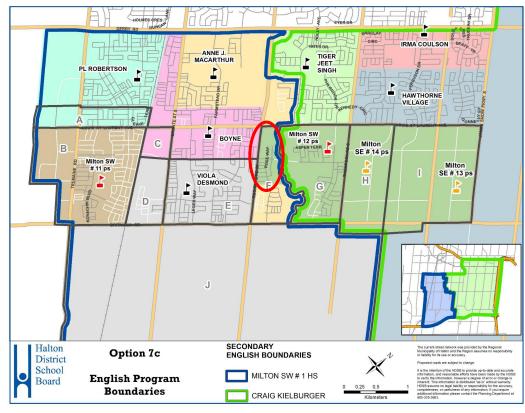


#### **Option 7c** Shortlisted Option (BRC#3)

## **Option 7c - English Boundaries**

Option 7c ENG Mapping Highlights:

- 1. Milton SW #11ps single track English
- 2. Rural area attends Viola Desmond PS
- 3. Milton SW #12ps dual track (English/FI)
- 4. Milton SW #12ps is a holding school for Milton SE #13ps
- 5. Zone A phase to P.L. Robertson PS
- Zone F to Milton SW#12 ps and Anne J MacArthur PS

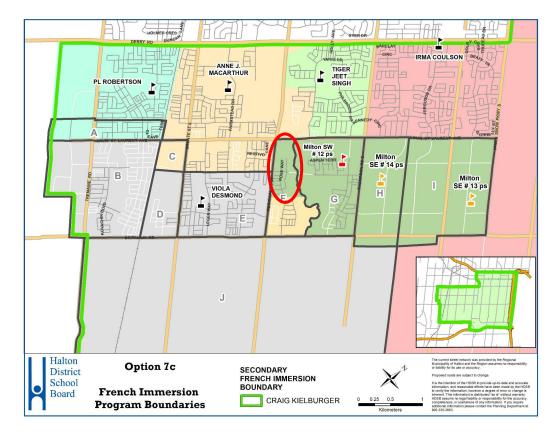




### **Option 7c - FI Boundaries**

#### Option 7c FI Mapping Highlights:

- 1. Viola Desmond Fl catchment includes Milton SW #11ps
- 2. Rural area attends Viola Desmond PS
- 3. Milton SW #12ps dual track (English/FI)
- 4. Milton SW #12ps is a holding school for Milton SE #13ps
- 5. Zone A phase to P.L. Robertson PS
- Zone F to Milton SW#12 PS and Anne J. MacArthur PS



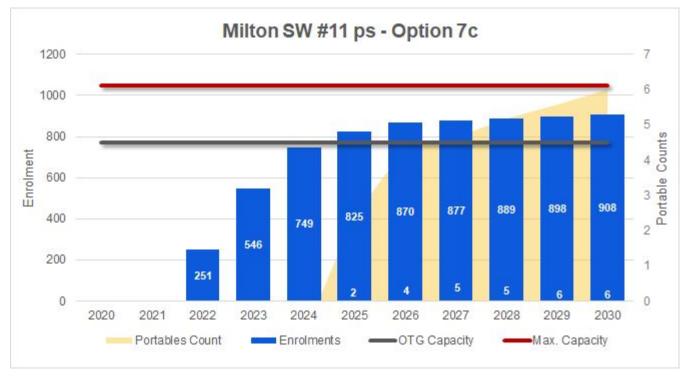
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**Questions?** 

Option 7c Projection Highlights:

- Milton SW #11 ps reaches OTG capacity 2025.
- Projections assumes
  15% of students to elect
  FI from new
  development
- 3. English projections
- 4. Zones B(English)



Option 7c Projection Highlights:

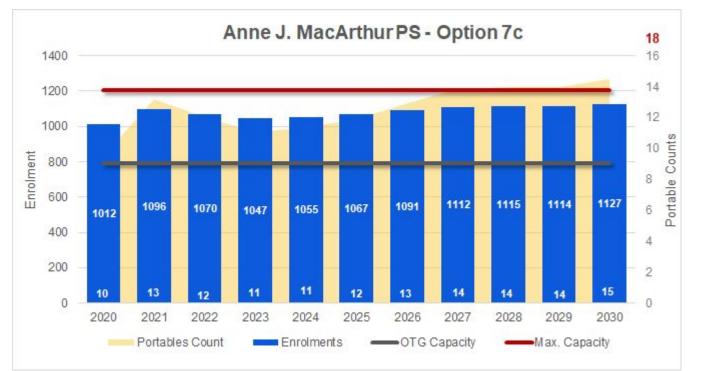
- Milton SW #12 ps reaches Total Capacity in 2027
- Milton SE#13ps planned to open in September 2024
- Projections assumes
  15% of students to elect
  FI from new
  development
- 4. English, and FI
- 5. <u>Zones</u> F north, G, H, I (English/FI)



LINK

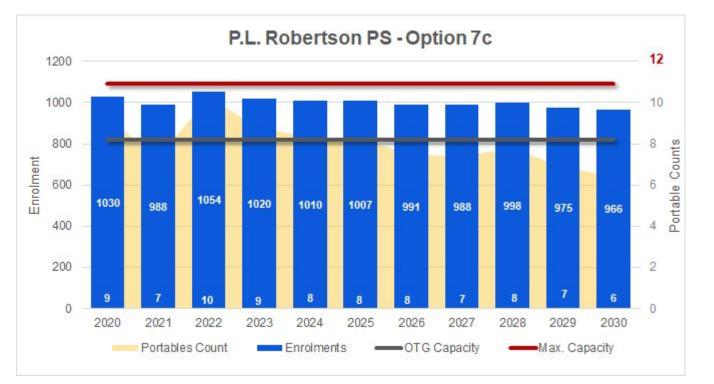
Option 7c Projection Highlights:

- Anne J. MacArthur PS remains above OTG capacity.
- 2. English, FI and SPED projections
- 3. <u>Zone</u> F south (English/FI)
- 4. There currently are no students in this area.



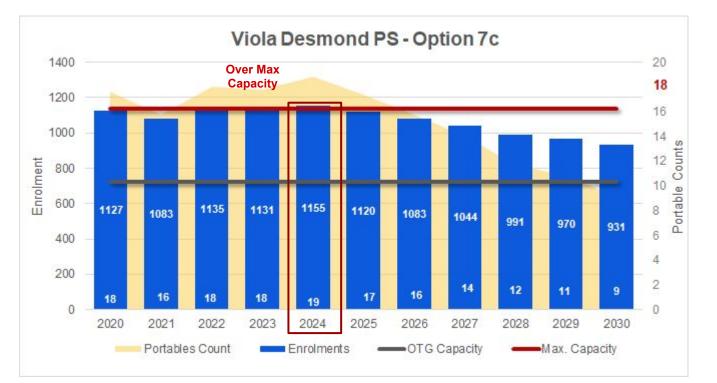
Option 7c Projection Highlights:

- Projections are phased-in starting with grade JK-2 in 2022. (one grade added in consecutive years)
- 2. English, FI and SPED projections
- 3. <u>Zone</u> A (English/FI)



Option 7c Projection Highlights:

- Viola Desmond PS reaches Total capacity between 2024
- Projections assumes
  15% of students to elect
  FI from new
  development
- 3. English, FI, SPED projections
- 4. <u>Zones</u> D, E, J (English/FI), Zone B (FI)



#### **Option 7C - Discussions**

#### **Discussion Points**

- 1. Programs: 2 Dual-track schools
  - a. Milton SW 12 ps: FI starts in Grade 2 with phase in.
  - b. Viola Desmond PS: FI continues phase in from Grade 6 on.
- 2. Cohorts and Transitions:
  - a. P.L. Robertson PS Zone begins transition with JK-2.
  - b. Milton SW #12 ps split Grade 8 cohort Craig Kielburger & Elsie MacGill
  - c. Zone F South outside of Boyne community
- 3. Capacity Considerations:
  - a. Milton SE #13 ps required by 2027 (Milton #12 Holding)
  - b. Viola Desmond PS surpases total capacity for 2024, with one surplus classroom.
- 4. Transportation:
  - a. ENG: Zones C, D, F south, H, I, J
  - b. FI: Zones B, C, D, F south, H, I, J



# PART 3

#### **Group Discussion** Preferred Options

### **Large Group Discussion**



#### Large Group Link

# PART 4

### What's Next? Upcoming Meetings

### **Upcoming Public Meeting**

- 1. Public Meeting Tuesday May 11, 2021 7:00 to 8:30
  - A. Invite to be sent to community on April 30, 2021
- 2. Online Format
  - A. BRSC to provide presentation to attendees, which will include:
    - a. Outline the process
    - b. Introducing the Boundary Review Committee and their role
    - c. A Parent Perspective 2-3 minutes on the process
    - d. Presentation of the Options
    - e. Next Steps
    - f. Opportunity for delegating to the Board
  - B. Attendees can submit their questions in advance of the meeting, or during the meeting.
    - a. Questions will be moderated by BRSC staff, and provided to the presenters to answer attendee questions.
    - b. Questions will be received through the <u>Livestream Question</u> <u>Form</u> before or during the meeting.



### **Upcoming Public Meeting**

#### 3. Feedback Portal

- A. Attendees and members of the public will have access to an Information Feedback Form. The form will ask for the community's feedback on the options presented.
- B. Feedback portal will close on Thursday May 13, 2021.
- C. Feedback will be collated, and presented to the BRC at the following Meeting on May 18, 2021
- D. <u>Information Feedback Form</u> available here.



## **Upcoming BRC Meeting #5**

- 1. Boundary Review Committee Meeting May 18
  - A. Presentation of the Feedback
  - B. BRC to select options to recommend to the BRSC
  - C. BRSC to recommend options to the Director of Education to present to the Board of Trustees for consideration and approval (after meeting)

#### 2. Questions?

If you have questions, submit to milton11\_12review@hdsb.ca

### **Next Meetings:**

Upcoming Milestones	Date
Boundary Review Committee Meeting #1 - postponed	February 16, 2021
Boundary Review Committee Meeting #1	March 11, 2021
Boundary Review Committee Meeting #2	April 8, 2021
Boundary Review Committee Meeting #3	April 22, 2021
Boundary Review Committee Meeting #4	April 29, 2021
Public Consultation Meeting	May 11, 2021
Boundary Review Committee Meeting #5	May 18, 2021
Notification of Proposed option to affected community	After May 18, 2021
Board Meeting: Milton SW #11 ps & Milton SW #12 ps (Information)	June 2, 2021
Board Meeting: Milton SW #11 ps & Milton SW #12 ps (Action)	June 16, 2021
Notification of Decision to affected communities	After Board Approval

### **QUESTIONS?**

#### **THANK YOU!**